## STATE OF KANSAS STATE CORPORATION COMMISSION

15-135-19096-00-00

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission

## WELL PLUGGING RECORD

800 Bitting Building Wichita, Kansas	MESS		Coun	ty. Sec. 10 T	wp. 18S Rge	e X(X <sub>E) 22</sub>	(W)
NORTH	Location as "N	E/CNW%SW%	or footage fr	om linesCS	11/4 SVI/4		<del></del>
!!!!	Lease Owner		0. A. SI	31.10%	_		
	Lease Name		HLER	Вира. Місн		Well No1_	
		_					
	Date well com		1 as Ou, Gas (	or Dry Hole)	3-15		63
1 i i i	Application for	plugging filed	PHONE 3-	15-63 LET	TER 3-19	19	63
	Application for	plugging appn	oved		3-15		63
l i l i						19	63
				·		19	63
<u>     </u>	Reason for abar	ndonment of w	ell or producir	ng formation			
1 ( )							
						19	
Locate well correctly on above	was permission menced?		m the Conser	vation Division of	r its agents be	fore plugging was	com-
Section Plat Name of Conservation Agent who sup			DON PETTY	·		<del></del>	
Producing formation.	reivised plugging of the	Depth to top	Botto	m	Total Depth o	£ 50/all 4399	Feet
Show depth and thickness of all water					Total Depth o	1 W CII	r eet
-							
OIL, GAS OR WATER RECOR	D2				· · · · · · · · · · · · · · · · · · ·	CASING RECO	RD
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED OUT	
SURFACE HOLE	ļ	0	266	R-5/AM	_266▼		NON
		<del> </del>	<b></b>	-		<del></del>	
		<del> </del>					
	+		<del></del>	<del></del>			
		<del>-</del>	<del></del>				
				1			
	AVY MUD TO 220	UD TO 40 F	EET. SE	PLUG AT 220	ug at 40	FEET WITH	
10 SACKS OF CEMENT.	CEMENTED BY	GLOBE UIL	WELL CEME	NIING, INC.	PLUGGET	I RAI	
HOLE WITH 2 SACKS C	EMENI.						—
	FR STATE	CORPORATION	COME - S TON	JATE CO	ORPORATION (	South a real	
		MAR 21	1963		IAR 20 19	163	
12-21-10/22							
CONSERVATION DIVINION CONSERVATION DIVINION							<del></del>
Wichita, Kansar Winhira, Adisar							
Name of Plugging Contractor		Idescription is nec JONES INC	•	K of this sheet)			
STATE OF KANSAS	HALL	NTY OF			, ss.		
well, being first duly sworn on oath, above-described well as filed and the	says: That I have kn	owledge of the	facts, statem	ents, and matters	er or operator) herein contai	of the above-descined and the log	cribed of the
		(Signature)		6 W	200		
			: 514 ORP	HEUM BLDG	WICHITA,	KANSAS	
SUBSCRIBED AND SWORN TO bef	ore me this 19TH	day of	MAB		uaaress)	63	
SUBSCRIBED AND SWORN TO DEI	ne me uns	aay of	7/	. //	19	·	
<b>-</b>	40/0	_	//_	na U.	// Ne	mgu.	7,
My commission expires OCTOBER 2.	<u> 1963                                     </u>					Notary Pub	Hic.

GARBERT ONES INC.
WICHITA, KANSAS
DRILLERS WELL, LOG

MEHLER #1 C SW SW Section 10-185-22W Mess County, Kansas

COMMENCED: MARCH 5, 1963 COMPLETED: MARCH 16, 1963

OPERATOR - O. A. SUTTON

•		, <i>i</i>		
DEPTH		•	FORMATION	REMARKS
FROM	то			
0	<b>3</b> 5	SURFACE CLAY		4 5 /4 1 1 1 2 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2
35	266	CHALE & LIME		PAN 269,311 OF 8-5/84 CASING, SET $^{\circ}$ 2661 W/ 200 SACKS CEMENT
266	730	SHALE	•	
730	760	SAND		
760	930	RED BED		
930	1200	SAND		
1200	1490	· ! IME & SHALE		
1490	1540	NHYDR!TE		
1540	3095	IME P SHALE		
3095	3430	SHALE & SHELLS		TATE CORPORATION COMPUSSION
3430	3515	SHALE P. SAND	· ·	Same Same Markett Of cooking the
3515	3755	I IME " SHALE		Man 90 toon
3755	3795	! IME		MAR 20 1963
3795	<b>3</b> 865	SHALE " LIME		03-20-1963
3865	4131	IME		CONSERVATION ENTER
4131	4195	LIME P. SHALE		THE SER KAMERE
4195	4260	IME		
4260	4305	LIME & SHALE		
4305	4311	LIME	•	
4311	4325	LIME & SHALE	•	
4325	4397	IME & CHERT		
4397	4399	. ! ME		
4300	TTO			TRY P. ABANDONED

I, E. E. HALL CERTIFY THIS IS A TRUE AND CORRECT COPY OF THE DRILLER'S LOG FOR THE WELL DRILLED IN C SW SW SECTION 10-185-22W, MESS COUNTY, KANSAS, TO THE BEST OF MY KNOWLEDGE AND BELLEF.

STATE OF KANSAS

COUNTY OF SEDGWICK )

REFORE ME, THE UNDERSIGNED, A MOTARY PUBLIC WITHIN AND FOR SAID COUNTY AND STATE, ON THIS 19TH DAY OF MARCH, 1963, PERSONALLY APPEARED F. F. HALL TO ME PERSONALLY KNOWN TO BE THE IDENTICAL PERSON WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN SET FORTH.

IN WITHESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

MY COMMISSION EXPIRES OCTOBER 2, 1963.