

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

1-12

API NUMBER 15-135-22,742-00-00 (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR K & E Petroleum, Inc. OPERATORS LICENSE NO. 5267

ADDRESS 300 Hardage Center, 100 S. Main, Wichita, KS 67202 PHONE # (316) 264-4301

LEASE (FARM) TITTEL WELL NO. "A" #1 WELL LOCATION SW/4 COUNTY Ness

SEC. 23 TWP. 18S RGE. 22W (E) or (W) TOTAL DEPTH 4350' PLUG BACK TO \_\_\_\_\_

Check One:

OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ D & A XX SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8" SET AT 515.80' CEMENTED WITH \_\_\_\_\_

CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_

PERFORATED AT \_\_\_\_\_

CONDITION OF WELL: GOOD \_\_\_\_\_ POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL 1st plug @ 1460' w/50 sx. 2nd plug @

730' w/50 sx. 3rd plug @ 540' w/50 sx. 4th plug @ 40' Sol. Bridge w/10 sx. 15 sx. in Rat-

hole. .60-40 pozmix, 2% gel, 3% c.c.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? NO IS ACO-1 FILED? NO  
(If not, explain)

Sent to operator for completion

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 10:30 p.m., 1/12/85

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Tony Martin (Toolpusher)

PHONE # (913) 743-5443

ADDRESS 533 N. Main, P.O. Box 294, Wakeeney, KS 67672

PLUGGING CONTRACTOR Abercrombie Drilling, Inc.

LICENSE NO. 5422

ADDRESS 801 Union Cneter, Wichita, KS 67202

PHONE # (316) 262-1841

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT

SIGNED: \_\_\_\_\_

Jack L. Partridge  
(Operator or Agent)

Jack L. Partridge, Vice President

DATE: \_\_\_\_\_

February 6, 1985

RECEIVED  
STATE CORPORATION COMMISSION  
02-07-1985  
FEB  
CONSERVATION DIVISION  
Wichita, Kansas