

15-135-00109-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner W. L. HARTMAN Address P.O. BOX 54, Wichita 1, Kansas
(Applicant)

Lease (Farm Name) _____ ARNOLD Well No. 1

Well Location _____ CNW NW SE Sec. 22 Twp. 17S Rge. 26W (E) - (W) _____

County _____ NESS Field Name (if any) _____

Total Depth 4486' Oil _____ Gas _____ Dry Hole Dry Hole

Was well log filed with application? Yes If not, explain: _____

Date and hour plugging is desired to begin As soon as possible.

Plugging of the well will be done in accordance with the Rules and Regulations
of the State Corporation Commission.

Name of the person on the lease in charge of well for owner _____

W. C. Hager Address P.O. Box 342, Great Bend, Kansas

Plugging Contractor H & H Drilling Company

Plugging Contractor's License No. _____

Address _____ P.O. Box 54, Wichita 1, Kansas

Invoice covering assessment for plugging this well should be sent to _____

W. L. HARTMAN Address P.O. Box 54, Wichita 1, Kansas

and payment will be guaranteed by applicant.

W. L. Hartman
Applicant or Acting Agent

Date 5-13-57

COMMISSION
MAY 15 1957

PLUGGING
FILE SEC. 22 TWP. 17 RGE. 26W
BOOK PAGE 12 LINE 15



STATE OF KANSAS
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 211 NORTH BROADWAY
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May 13, 1957

Well No. 1
 Lease Arnold
 Description H. M. CB 22-17-26W
 County Ness
 File No. 12-15

W. L. Hartman
 P. O. Box 54
 Wichita, Kansas

Dear Sir:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. R. M. Trudage, Box 283, Holsington, Kansas.

STATE CORPORATION COMMISSION
 CONSERVATION DIVISION

BY S. S. Greider
 S. S. Greider
 WELL PLUGGING SUPERVISOR

cc:
 District Plugging Supervisor