15-135-00108-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

## WELL PLUGGING APPLICATION FORM File One Copy

		rile One	сору	(70 FOLT		TONAL	DIDC	
Lease Owner	MULL DRILLING	COMPANY	Address	670 FOUR WICHITA			BLDG.	
(Applicant) Lease (Farm Name	Applicant) Lease (Farm Name) SHUMATE			Well No. 1				
Well Location_	NE,SW,SW	·	_Sec29	_Twp <u>17</u>	Rge	<u>26</u> (X)	(W)_W	
County NESS		Field Name (if any)						
Total Depth	4576 t		Oil	Gas_	Dr	y Hole_	Х	
Was well log fil	ed with applicat	ion? <u>No</u>	_If not, e	explain:	Will f	ollow		
Data and have vi			1.00					
	ugging is desire	<del></del> -					<u></u>	
Plugging of the	well will be done	e in accorda	ance with t	the Rules	and Regu	lations	of the	
State Corporatio	n Commission.							
Name of person o	n the lease in c	harge of wel	ll for owne	er Mr.	J. A. M	ULL, J	R.	
670 FOURTH	NATIONAL BLDO	3.	Address_	WICH	ITA, KA	NSAS		
Plugging Contrac	tor <u>GARV</u> E	Y DRILLIN	G COMPAN	ď				
Plugging Contrac	tor's License No	. <u>*</u>						
Address <u>ROU</u>	TE #2, GRE	AT BEND,	KANSAS					
Invoice covering	assessment for	plugging thi	is well sho	ould be se	nt to			
MULL DRILLI	NG COMPANY	Add	670 Fress <u>WIC</u> I	FOURTH	NATION VSAS	AL BLD	G.	
	be guaranteed by				-			
DES PARE OUTER	ATION DIVISION		ate Sep	Micant or	Acting 195			
40 Merry	MIC, Kunsas	4	GGING	26W				

FILE SEC 29 1 17 R 264)
BOOK PAGE 20 LINE 25

15-135-00108-000

## State of Kansas

GEORGE DOCKING
MARION BEATTY
HARRY G. WILES
RICHARD C. BYRD
RAYMOND B. HARVEY
CLYDE E. MILLIGAN

Governor Chairman Commissioner Commissioner Secretary Counsel



# State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS
JEWELL M. OGDEN, Director

September 18, 1958

Well No. Lease

sase Shumate

Description

NE SW SW 29-17-26W

County File No.

Ness 130-25

Mull Drilling Company 670 Fourth National Blog. Wichita, Kansas

#### Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

Jewel M. Ogden

Director of Conservation Division

Mr. Gilbert P. Leiker
is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
Western Kansas Field Supervisor
P. O. Box 569
Great Bend, Kansas
Phone: GL-33022

#### STATE OF KANSAS

15-135-00108-0000

# INVOICE

	September 18.	198
To:	Mull Drilling Company	
	670 Fourth National Bldg.	
	- indeplate - Vences	

STATE CORPORATION COMMISSION CONSERVATION DIVISION

WICHITA, KANSAS

Fom: PLUGGING

ASSESSMENT AS FOLLOWS:

Shumate # 1 NE SW SW 29-17-26W Ness County File No. 130-25

\$ 45.76

NOTE: we also need a well log on this well to complete our file.

10 2.0%

### RETURN THIS COPY WITH REMITTANCE

