

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

1082604

Form ACO-1 June 2009 Form Must Be Typed Form must be Signed All blanks must be Filled

## WELL COMPLETION FORM WELL HISTORY - DESCRIPTION OF WELL & LEASE

| OPERATOR: License # 3830  | API No. 15 - 15-205-27981-00-00   |  |  |  |
|---|---|--|--|--|
| Name: A X & P, Inc.   | Spot Description:   |  |  |  |
| Address 1: PO BOX 1176  | SW NE NE SW Sec. 29 Twp. 30 S. R. 16 V East West  |  |  |  |
| Address 2:  City: INDEPENDENCE State: KS Zip: 67301 + 1176  | 2250 Feet from North / South Line of Section 3140 Feet from ✓ East / West Line of Section   |  |  |  |
| Contact Person: J J Hanke Phone: ( 620 ) 331-0144   | Footages Calculated from Nearest Outside Section Corner:  |  |  |  |
| CONTRACTOR: License # 33079   | County: Wilson  |  |  |  |
| Name:Tubbs, Patrick   | Lease Name: Unit 1-Wolfe West Well #: WW#29G  |  |  |  |
| Wellsite Geologist: J J Hanke   | Field Name:   |  |  |  |
| Purchaser: Pacer Energy   | Producing Formation: Neodesha Sand  |  |  |  |
| Designate Type of Completion:   | Elevation: Ground: 796 Kelly Bushing: 799   |  |  |  |
| , ✓ New Well Re-Entry Workover  | Total Depth: 851 Plug Back Total Depth:   |  |  |  |
| Gas D&A ENHR SIGW  Gos GSW Temp. Abd.  CM (Coal Bed Methane) Cathodic Other (Core, Expl., etc.):  | Amount of Surface Pipe Set and Cemented at: 35 Feet  Multiple Stage Cementing Collar Used? Yes V No  If yes, show depth set: Feet  If Alternate II completion, cement circulated from: 850  feet depth to: 0 w/ 90 sx cmt.                                      |  |  |  |
| Operator:   | Drilling Fluid Management Plan  |  |  |  |
| Well Name:       Original Total Depth:         Original Comp. Date:       Original Total Depth:         Deepening       Re-perf.       Conv. to ENHR       Conv. to SWD         Conv. to GSW       Plug Back:       Plug Back Total Depth         Commingled       Permit #:       SWD       Permit #:         SWD       Permit #:       Permit #:         SNHR       Permit #:       Permit #:         GSW       Permit #:       11/14/2011         11/10/2011       11/14/2011       11/21/2011 | (Date must be collected from the Reserve Pit)  Chloride content: 0 ppm Fluid volume: 40 bbls  Dewatering method used: Evaporated  Location of fluid disposal if hauled offsite:  Operator Name: License #:  Quarter Sec Twp S. R } East West  County: Permit #: |  |  |  |
| Spud Date or Date Reached TD Completion Date or Recompletion Date   |   |  |  |  |

## **AFFIDAVIT**

I am the affiant and I hereby certify that all requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge.

**Submitted Electronically** 

| KCC Office Use ONLY                                   |
|---|
| Letter of Confidentiality Received                    |
| Date:   |
| Confidential Release Date:                            |
| ✓ Wireline Log Received                               |
| Geologist Report Received                             |
| UIC Distribution                                      |
| ALT I I III Approved by: Deema Games Date: 05/29/2012 |

Side Two



| Operator Name: AX   | Leas                 | Lease Name: Unit 1-Wolfe West Well #: WW#29G |                                      |            |                         |                  |                       |                   |                                       |      |
|---|----------------------|--|--------------------------------------|------------|-------------------------|------------------|-----------------------|-------------------|---------------------------------------|------|
| Sec. 29 Twp.30  | Cou                  | County: Wilson                               |                                      |            |                         |                  |                       |                   |                                       |      |
| INSTRUCTIONS: Sho<br>time tool open and clos<br>recovery, and flow rate<br>line Logs surveyed. At | s if gas to surface  | test, alon                                   | ssures, whether<br>g with final char |            |                         |                  |                       |                   |                                       |      |
| Orill Stem Tests Taken<br>(Attach Additional Si   | heets)               |  | Yes ✓ No                             |            | <b>V</b> I              | og Forma         | ation (Top), Depth    | and Datum         | ☐ Samp                                | ole  |
| Samples Sent to Geological Survey   |                      |  |                                      | Name       |                         |                  | Тор                   | Datur             | n                                     |      |
| Cores Taken   |                      |  | Yes No                               |            | Oswe                    | •                |                       | 600               |                                       |      |
| ist All E. Logs Run:  |                      |  |                                      |            | Neod                    | esha Sand        |                       | 790               |                                       |      |
| gamma ray neutron   |                      |  |                                      |            |                         |                  |                       |                   |                                       |      |
|   |                      |  | port all strings set                 | 3 RECORD   |                         |                  | uction, etc.          | <del></del>       |                                       |      |
| Purpose of String   | Size Hole<br>Drilled |  | ize Casing<br>et (In O.D.)           |            | eight<br>s./Ft.         | Setting<br>Depth | Type of<br>Cement     | # Sacks<br>Used   | Type and Pe                           |      |
| Surface   | 11                   | 6.625  | <del>-</del>                         | 15         |                         | 35               | Portl.                | 8                 | none                                  |      |
| Production  | 5.125                | 2.875  | <del></del> -                        | 6.5        |                         | 848              | Portl.                | 90                | 2%gel                                 |      |
| Purpose:  Perforate  Protect Casing  Plug Back TD  Plug Off Zone                                  | Depth<br>Top Bottom  | Туг  | e of Cement                          |            | ks Used                 | JEEZE RECOF      |                       | Percent Additives | · · · · · · · · · · · · · · · · · · · | ·— - |
| Shots Per Foot  | PERFORAT<br>Specify  | ON RECO                                      | RD - Bridge Plu<br>Each Interval Pe  | s Set/Type |                         | Acid, F          | racture, Shot, Cemer  | nt Squeeze Recor  | d                                     |      |
|   | 790-800              | · · · · · · · · · · · · · · · · · · ·        | Edori morvair e                      | - Ioraced  | <del></del>             |                  | (Amount and Kind of M |                   |                                       | epth |
|   | +                    |  |                                      |            |                         | Gel/Acid F       | rac                   |                   | 790-                                  | ·800 |
| - ‡   |                      | · - ·  |                                      | <u></u>    |                         |                  |                       |                   |                                       | -    |
| UBING RECORD:   | Size:                | Set At                                       | <u></u>                              | Packer A   | At:                     | Liner Run;       | [] Yes [] No          |                   |                                       |      |
| ate of First, Resumed Pro   | oduction, SWD or EN  | HR.  | Producing Meth                       | nod:       | <br>ng                  | Gas Lift         | Other (Explain)       |                   |                                       |      |
| stimated Production<br>Per 24 Hours   | Oil<br>5             | <br>3bls.                                    | <del></del>                          | Mcf        | Wate                    | r                |                       | Gas-Oll Ratio     | Grav                                  | ity  |
| DISCOSITION   | 05.040               |  |                                      |            | · · · · · ·             |                  |                       |                   | 38                                    |      |
| DISPOSITION  Vented [✓] Sold  (If vented, Submit  | Used on Lease        |  |                                      | ETHOD OF   | COMPLE Dualty (Submit A | Comp. 🔲 Co       | ommingled 79          | PRODUCTIO         | ON INTERVAL:                          |      |

## ON WOR BONNESS, LLC



| TICKET NUMBER    | 33406 |
|------------------|-------|
| LOCATION Fure ke |       |
| FOREMAN STOLA    | wead  |

PO Box 884, Chanute, KS 66720 620-431-9210 or 800-467-8676

## FIELD TICKET & TREATMENT REPORT CEMENT

| DATE                                     | CUSTOMER#          | WELL NAME & NUMBER                    |                      | SECTION                | TOWNSHIP       | RANGE           | COUNTY      |
|--|--------------------|---------------------------------------|----------------------|------------------------|----------------|-----------------|-------------|
| //-/4-1)<br>CUSTOMER                     | 1124               | MOST #/ NI                            | W \$29 G             | 29                     | 305            | 16E             | wilson      |
|  |                    |                                       |                      | TRUCK #                | DRIVER         | TRUCK #         | DRIVER      |
| MAILING ADDRE                            | ESS                |                                       |                      | 485                    | Alanm          | WOOK #          | DINIVER     |
| P.O. 1                                   | 30×1179            | 4                                     |                      | 667                    | Alans          |                 |             |
| P-0. /3 a x / / 7 4  CITY STATE ZIP CODE |                    |                                       | P CODE               | 637                    | Chair          |                 |             |
| Indepen                                  | Dance              | LX5                                   | 7301                 |                        |                |                 |             |
| JOB TYPE                                 | STEINY O           | HOLE SIZE 5                           | 多 <sup>°</sup> HOLE  | DEPTH_ 851             | CASING SIZE &  | WEIGHT          |             |
| CASING DEPTH                             | _\$47 <u>[/</u>    | DRILL PIPE                            | ТИВІ                 | NG 2 %                 |                | OTHER           |             |
| SLURRY WEIGH                             | п <u><i>ВЪ</i></u> | SLURRY VOL                            | WAT                  | ER gaVsk               | CEMENT LEFT in | CASING          |             |
| DISPLACEMEN'                             | 14.966s            | DISPLACEMENT P                        | SI 400 MIXI          | 16 Nr 800 m            | RATE           |                 |             |
| REMARKS: S                               | afry Med           | ring: Rig                             | 40 70 338            | Jubing 3.              | real Cicc      | wlatton_d       | with        |
| 10636                                    | sey mases          | Mix 5                                 | osks Clas            | ss A Cement            | 4) 2% Ga       | 1 × 120         | Cacle.      |
| AT 13.64                                 | eer/gol.           | MUT Clary                             | <del>د بدهعه ه</del> | ut Pumpal              | - Mrs - 120    | op Z plu        | 0           |
| Displace                                 |                    | 4.9 6613 71                           | <del>wy wais</del>   | r Final Pun            | Ap Prasu       | 400             | Bump        |
| 114 80                                   | 0 th 340           | L Klan In                             | Mily Sa              | Final Pumpal           | ment Ra        | won I'u S       | urfoce      |
| 4 6515_5 6                               | urry Fo p          | $\overline{x}$ $\overline{x}$         | 2 Campl              | LTA Bigdown            | \ <u>.</u>     |                 | <del></del> |
|  |                    |                                       |                      |                        | <del> </del>   | <del></del>     |             |
|  | , <u>-</u>         | · · · · · · · · · · · · · · · · · · · | Thank                | ´ ¬)                   |                |                 | <del></del> |
|  |                    |                                       | ) non h              | you                    |                |                 |             |
| ACCOUNT                                  | QUANITY            | or UNITS                              | DESCRIP              | TION of SERVICES or PR | RODUCT         | UNIT PRICE      | TOTAL       |
| 5401                                     | j                  | le:                                   | JMP CHARGE           | ļ. <u> </u>            |                |                 |             |
| 5446                                     | 60                 |                                       | LEAGE                |                        |                | 975.00          | 975.60      |
| 3.706                                    | <u> </u>           |                                       |                      |                        |                | 4.00            | 240.60      |
| 1/943                                    | gasks              |                                       | Class A Ce           | Tasa                   |                | 14.25           | 1282.50     |
| 111813                                   | ₹00 <sup>™</sup>   |                                       | Ge1 8%               |                        |                | .20             | 4000        |
| 1/02                                     | /00 pt             |                                       | Cocla /8             |                        |                | ,76             | 70.00       |
|  |                    |                                       |                      |                        |                |                 |             |
| 5407                                     | 4.23 Tor           | <i>v</i>                              | Ton miles            | ge Balk Tru            | ٠.             | MC              | 330.00      |
|  |                    |                                       |                      | 0                      |                |                 |             |
| 5502C                                    | 3403               |                                       | 80 221 110           | cum Truck              |                | 90.00           | 27000       |
| 1123                                     | 30005011           |                                       | Cirywai              | 6.~                    |                | 13/64/1000      | 08.0Y       |
|  |                    |                                       |                      | •                      |                | 2289/2000       | 1.03.20.53  |
| 4402                                     | 2                  |                                       | 27/2 TOD 1           | Rubber Plux            |                | 28-00           | 56.00       |
|  |                    |                                       |                      | 0                      |                |                 |             |
|  |                    |                                       |                      |                        |                |                 |             |
|  |                    |                                       |                      |                        |                |                 |             |
|  |                    |                                       |                      |                        |                |                 |             |
|  |                    |                                       | <del></del>          | <u> </u>               |                | SubToTal        | 3310.30     |
| Ravin 3737                               |                    | <u> </u>                              |                      |                        |                | SALES TAX       | 94.2        |
|  | 4/                 | _ \( \)'                              | 20 GY                | 5906                   |                | ESTIMATED TOTAL | 34045       |
| AUTHORIZIKON                             | X /00              | 2/ 46                                 | Men TITLE            |                        |                | DATE            |             |

I acknowledge that the payment terms, unless specifically amended in writing on the front of the form or in the customer's account records, at our office, and conditions of service on the back of this form are in effect for services identified on this form