



KCC

MAY 05 2010

CONFIDENTIAL

Operator Name: SAMUEL GARY JR. & ASSOCIATES, INC. Lease Name: KLUG Well #: 1-8  
 Sec. 8 Twp. 17 S. R. 12  East  West County: BARTON

**INSTRUCTIONS:** Show important tops and base of formations penetrated. Detail all cores. Report all final copies of drill stems tests giving fluid tested, time tool open and closed, flowing and shut-in pressures, whether shut-in pressure reached static level, hydrostatic pressures, bottom hole temperature, fluid recovery, and flow rates if gas to surface test, along with final chart(s). Attach extra sheet if more space is needed. Attach copy of all Electric Wireline Logs surveyed. Attach final geological well site report.

Drill Stem Tests Taken <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <i>(Attach Additional Sheets)</i>  Samples Sent to Geological Survey <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No  Cores Taken <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Electric Log Run <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <i>(Submit Copy)</i>  List All E. Logs Run: DUAL INDUCTION DUAL COMPENSATED POROSITY BHC SONIC MICROLOG	<input type="checkbox"/> Log Formation (Top), Depth and Datum <input type="checkbox"/> Sample  <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:70%;">Name</td> <td style="width:15%;">Top</td> <td style="width:15%;">Datum</td> </tr> <tr> <td>TOPEKA</td> <td>2831'</td> <td>-878'</td> </tr> <tr> <td>HEEBNER</td> <td>3077'</td> <td>-1124'</td> </tr> <tr> <td>DOUGLAS</td> <td>3105'</td> <td>-1152'</td> </tr> <tr> <td>LANSING</td> <td>3187'</td> <td>-1234'</td> </tr> <tr> <td>ARBUCKLE</td> <td>3430'</td> <td>-1477'</td> </tr> <tr> <td>TD</td> <td>3546'</td> <td></td> </tr> </table>	Name	Top	Datum	TOPEKA	2831'	-878'	HEEBNER	3077'	-1124'	DOUGLAS	3105'	-1152'	LANSING	3187'	-1234'	ARBUCKLE	3430'	-1477'	TD	3546'	
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CASING RECORD <input type="checkbox"/> New <input checked="" type="checkbox"/> Used							
Report all strings set-conductor, surface, intermediate, production, etc.							
Purpose of String	Size Hole Drilled	Size Casing Set (In O.D.)	Weight Lbs. / Ft.	Setting Depth	Type of Cement	# Sacks Used	Type and Percent Additives
SURFACE	12-1/4"	8-5/8"	23	861'	CLASS A	325	2% GEL, 3% CC

ADDITIONAL CEMENTING / SQUEEZE RECORD				
Purpose:	Depth Top Bottom	Type of Cement	#Sacks Used	Type and Percent Additives
<input type="checkbox"/> Perforate <input type="checkbox"/> Protect Casing <input type="checkbox"/> Plug Back TD <input type="checkbox"/> Plug Off Zone				

Shots Per Foot	PERFORATION RECORD - Bridge Plugs Set/Type Specify Footage of Each Interval Perforated	Acid, Fracture, Shot, Cement Squeeze Record (Amount and Kind of Material Used)	Depth
		RECEIVED KANSAS CORPORATION COMMISSION  MAY 04 2010  CONSERVATION DIVISION WICHITA, KS	

TUBING RECORD:	Size:	Set At:	Packer At:	Liner Run: <input type="checkbox"/> Yes <input type="checkbox"/> No
Date of First, Resumed Production, SWD or Enhr.		Producing Method: <input type="checkbox"/> Flowing <input type="checkbox"/> Pumping <input type="checkbox"/> Gas Lift <input type="checkbox"/> Other (Explain)		
Estimated Production Per 24 Hours	Oil Bbls.	Gas Mcf	Water Bbls.	Gas-Oil Ratio Gravity

<b>DISPOSITION OF GAS:</b> <input type="checkbox"/> Vented <input type="checkbox"/> Sold <input type="checkbox"/> Used on Lease <i>(If vented, Submit ACO-18.)</i>	<b>METHOD OF COMPLETION:</b> <input type="checkbox"/> Open Hole <input type="checkbox"/> Perf. <input type="checkbox"/> Dually Comp. <input type="checkbox"/> Commingled <input type="checkbox"/> Other (Specify) _____	<b>PRODUCTION INTERVAL:</b> _____ _____
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		<b>RECEIVED</b> <b>KANSAS CORPORATION COMMISSION</b>  <b>MAY 28 2010</b>  <b>CONSERVATION DIVISION</b> <b>WICHITA, KS</b>	

TUBING RECORD:		Size:	Set At:	Packer At:	Liner Run:	<input type="checkbox"/> Yes <input type="checkbox"/> No		
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Quality Oilwell Cementing Inc.

V1001-AP-400

# Invoice

740 W WICHITA  
P.O. Box 32  
Russell, KS 67665

214

Date	Invoice #
1/11/2010	2216

<b>Bill To</b>
Samuel Gary Jr & Associates Inc P.O. BOX 448 RUSSELL KS 67665

KCC

MAY 05 2010

RECEIVED

CONFIDENTIAL

JAN 15 2010

SAMUEL GARY JR.  
& ASSOCIATES, INC.

P.O. No.	Terms	Project
	Net 30	

Quantity	Description	Rate	Amount
325	common	10.50	3,412.50T
6	GEL	17.00	102.00T
11	Calcium	42.00	462.00T
342	handling	2.00	684.00
1	MILEAGE CHARGE	600.00	600.00
1	8 5/8 solid rubber plug	102.00	102.00T
1	8 5/8 baffle plate	140.00	140.00T
1	surface pipe 500-1500ft	550.00	550.00
31	pump truck mileage charge	7.00	217.00
844	discount if paid within 30 days DISCOUNT HAS ALREADY BEEN DEDUCTED	-1.00	-844.00T
410	discount if paid within 30 days DISCOUNT HAS ALREADY BEEN DEDUCTED	-1.00	-410.00
	LEASE: KLUG WELL #1-8 Barton county Sales Tax	4.30%	212.99

RECEIVED  
KANSAS CORPORATION COMMISSION

MAY 04 2010

CONSERVATION DIVISION  
WICHITA, KS

DRILG  COMP  WO  LOE  GG

AFE #

ACCT #: 8200-138

135-60

APPROVED BY: *[Signature]*

Thank you for your business. Dave

**Total**

\$5,228.09

# QUALITY OILWELL CEMENTING, INC.

Phone 785-483-2025  
Cell 785-324-1041

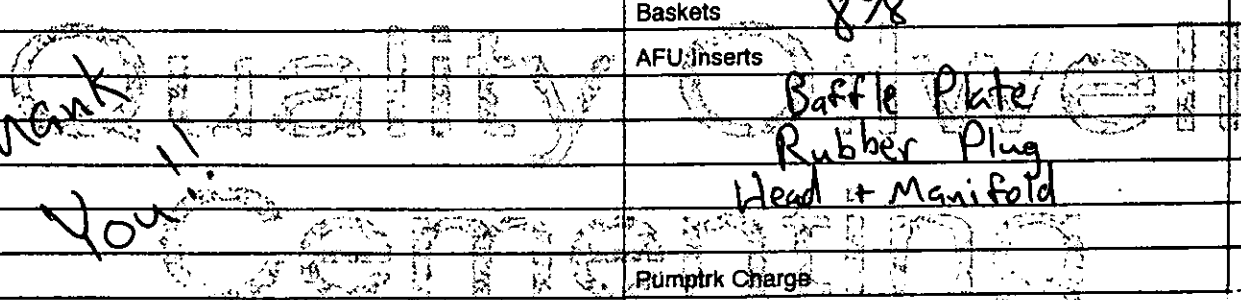
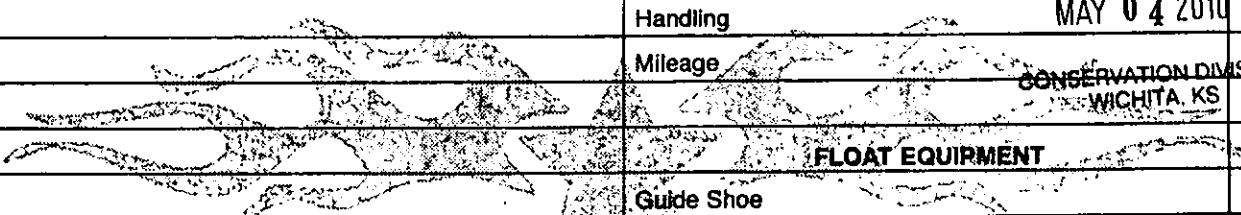
Home Office P.O. Box 32 Russell, KS 67665

No. 3609

Date	1/10/10	Sec.	8	Twp.	17	Range	12	County	Barton	State	KS	On Location		Finish	8:00 AM
Lease	Klug		Well No.	1-8		Location Beaver, 1W, 3/4 S, E into									
Contractor	Southwind Drilling Rig #2							Owner							
Type Job	Surface							To Quality Oilwell Cementing, Inc. You are hereby requested to rent cementing equipment and furnish cementer and helper to assist owner or contractor to do work as listed.							
Hole Size	12 1/4"		T.D.	862'		Charge To Samuel Gary + Assoc.									
Csg.	8 5/8" 23#		Depth	861'		Street									
Tbg. Size			Depth			City									
Tool			Depth			State									
Cement Left in Csg.	7'		Shoe Joint	7'		The above was done to satisfaction and supervision of owner agent or contractor.									
Meas Line			Displace	54.31 Bbls.		<b>CEMENT</b>									
<b>EQUIPMENT</b>						Amount Ordered 325 sx Com 3% cc 2% gel									
Pumptrk	9	No.	Cementer	Paul		Common									
Bulktrk	2	No.	Driver	Blake		Poz. Mix									
Bulktrk	PV	No.	Driver	Neale		Gel.									
<b>JOB SERVICES &amp; REMARKS</b>						Calcium									
Remarks:						Hulls									
Cement Circulated						Salt									
Land Plug						Flowseal									
						RECEIVED KANSAS CORPORATION COMMISSION									
						MAY 04 2010									
						CONSERVATION DIVISION WICHITA, KS									
<b>FLOAT EQUIPMENT</b>						Guide Shoe									
						Centralizer									
						Baskets 8 5/8"									
						AFU inserts									
						Baffle Plate									
						Rubber Plug									
						Head + Manifold									
						Pumptrk Charge									
						Mileage									
						Tax									
						Discount									
						Total Charge									
Signature <i>[Signature]</i>															

Thank You!

KCC  
MAY 05 2010  
CONFIDENTIAL



Quality Oilwell Cementing Inc.

740 W WICHITA  
P.O. Box 32  
Russell, KS 67665

V1001-AP-503

2/11

# Invoice

Date	Invoice #
1/18/2010	2233

<b>Bill To</b>
Samuel Gary Jr & Associates Inc P.O. BOX 448 RUSSELL KS 67665

KCC  
MAY 05 2010  
CONFIDENTIAL

P.O. No.	Terms	Project
	Net 30	

Quantity	Description	Rate	Amount
123	common	10.50	1,291.50T
82	POZ	6.50	533.00T
7	GEL	17.00	119.00T
51	Celloseal	2.00	102.00T
212	handling	2.00	424.00T
1	MILEAGE CHARGE	400.00	400.00T
1	pump truck charge plugging	500.00	500.00T
25	pump truck mileage charge	7.00	175.00T
709	discount if paid within 30 days DISCOUNT HAS ALREADY BEEN DEDUCTED	-1.00	-709.00T
	LEASE: KLUG WELL #2 Barton county Sales Tax	6.30%	178.64
<p><b>RECEIVED</b> JAN 26 2010 SAMUEL GARY JR. &amp; ASSOCIATES, INC.</p> <p><b>RECEIVED</b> KANSAS CORPORATION COMMISSION MAY 04 2010 CONSERVATION DIVISION WICHITA, KS</p> <p><input checked="" type="checkbox"/> DRLG <input type="checkbox"/> COMP <input type="checkbox"/> W/O <input type="checkbox"/> LOE <input type="checkbox"/> GG</p> <p>AFE # <u>135</u></p> <p>ACCT # <u>135-32</u></p> <p>APPROVED BY: <u>[Signature]</u></p> <p>8200-138</p>			
<b>Total</b>			\$3,014.14

# QUALITY OILWELL CEMENTING, INC.

785-483-2025  
785-324-1041

Home Office P.O. Box 32 Russell, KS 67665

No. 3291

Date	1-15-10	Sec.	8	Twp.	17	Range	12	County	Barton	State	Ks	On Location		Finish	11:30																																																																																																																																																																																																																																	
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<p style="text-align: center;"><b>FLOAT EQUIPMENT</b></p> <table border="1"> <tr> <td>Guide Shoe</td> <td colspan="14"></td> </tr> <tr> <td>Centralizer</td> <td colspan="14">RECEIVED</td> </tr> <tr> <td>Baskets</td> <td colspan="14">JAN 26 2010</td> </tr> <tr> <td>AFU Inserts</td> <td colspan="14">RECEIVED</td> </tr> <tr> <td colspan="15"> <p style="text-align: center;">KANSAS CORPORATION COMMISSION</p> <p style="text-align: center;">SAMUEL GARY JR. &amp; ASSOCIATES, INC.</p> <p style="text-align: center;">MAY 04 2010</p> </td> </tr> <tr> <td colspan="15"> <p style="text-align: center;">CONSERVATION DIVISION WICHITA, KS</p> </td> </tr> </table>															Guide Shoe															Centralizer	RECEIVED														Baskets	JAN 26 2010														AFU Inserts	RECEIVED														<p style="text-align: center;">KANSAS CORPORATION COMMISSION</p> <p style="text-align: center;">SAMUEL GARY JR. &amp; ASSOCIATES, INC.</p> <p style="text-align: center;">MAY 04 2010</p>															<p style="text-align: center;">CONSERVATION DIVISION WICHITA, KS</p>																																																																																																																																																						
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