

# NOTICE OF INTENTION TO DRILL

RULE 82-2-320

To Be Filed With State Corporation

Commission Prior To Commencement of Well

15-051-03609-0000

County Ellis Date 2/11 1957

Section 31 Township 11S Range 17W Date operation to begin 2-11-57

Well location NE  $\times$  SW  $\times$  NE  $\times$   
(10 Acres) (40 Acres) (160 Acres)

Surface pipe	<u>8 5/8</u>
	<small>Size</small>
	<u>350</u>
	<small>Length</small>

Estimated total depth 3700

Well is to be drilled 3630 ft. north of the south sec. line 3630 ft. east of the west sec. line

Operator Murfin Drilling Co. Lease name Hadley "H" Well No. 1 17

Address 617 Union Center - Wichita, Kansas

Drilling contractor Murfin Drilling Co.

Address same as above

Type of equipment to be used rotary

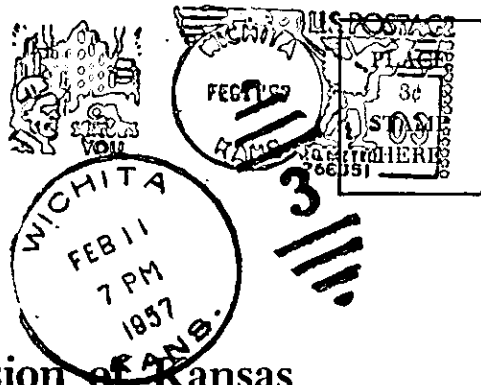
(Correspondence regarding this well should be addressed to:)

Name Murfin Drilling Co. Address same as above

City \_\_\_\_\_ State \_\_\_\_\_

**RULE 82-2-321. Bonding Requirement.** The Commission may, at any time, on its own motion or upon complaint received from any person interested in the property to be drilled or any adjacent property, require from the owner of the lease, or the person, firm, corporation or association drilling the well, a good and sufficient bond running to the State of Kansas conditioned that said parties and their drilling operations shall comply with all rules and regulations of the Commission. Said bond shall remain in force and effect until released by the Commission.





State Corporation Commission of Kansas  
Conservation Division  
100 Graham Building  
211 North Broadway  
Wichita 2, Kansas

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STATE CORPORATION COMMISSION  
FEB 12 1957  
CONSERVATION DIVISION  
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)