

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15-135-22,260-000  
(For office use only)

1. Operator Lance Drilling, Inc.  
Mailing Address 950 Vickers KSB&T Bldg.  
Street Address 125 N. Market  
City-State Wichita, Kansas Zip Code 67202  
Contact person A. Scott Ritchie Phone # 267-4375

Starting Date 6 / 29 / 82  
Month Day Year

County Ness

Sec. 34 Twp 16 S. Rng. 22 <sup>East</sup> West

660 ft. from  (N)  (S) Line  
Circle Correct Direction

1980 ft. from  (E)  (W) Line

Exact Spot Location C NW NE

Nearest Lease Line 660'

Lease Name Walker "A"

Well No. 1

Est. Total Depth 4450 ft.

2. Contractor Blue Goose Drilling  
Street Address Box 1413  
City-State Great Bend, KS Zip Code 67530

3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_  
4. Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_  
5. Well Classification: Infield \_\_\_\_\_ Pool Ext. \_\_\_\_\_ Wildcat   
6. Depth of Deepest Fresh Water within 1 mile 100 ft.  
7. Depth of Municipal Water Well within 3 miles none ft.  
8. Depth to Protect all Fresh Water (Table 1) 600 ft.  
9. Amount of Surface Casing to be set 252 ft.  
10. (Surface Casing) Alternate No. 1 \_\_\_\_\_ Alternate No. 2

\$40.00 FEE PAID  6-23-82

REMARKS:

Ac # 1443

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-124

Signature of Operator \_\_\_\_\_

A. SCOTT RITCHIE

State Corporation Commission of Kansas  
Conservation Division  
200 Colorado Derby Bldg.  
202 W. 1st St.  
Wichita, Kansas 67202

(MAIL IN ENVELOPE)

RECEIVED  
STATE CORPORATION COMMISSION  
JUN 23 1982  
CONSERVATION DIVISION  
Wichita, Kansas

06-23-1982