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TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-051-26298-00-00
Spot: N2SWSWNW Sec/Twnshp/Rge: 19-15S-18W
2160 feet from N Section Line, 330 feet from W Section Line
Lease Name: GRABBE Well #: 1
County: ELLIS Total Vertical Depth: 3780 feet

Operator License No.: 6484
Op Name: ANDERSON ENERGY, INC.
Address: 300 W DOUGLAS AVE, STE 410
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	1193		525 sx

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 05/05/2012 12:00 AM
Plug Co. License No.: 34233 Plug Co. Name: MAVERICK DRILLING LLC
Proposal Rcvd. from: JERAMIE Company: MAVERICK DRILLING LLC Phone: (620) 388-6419

Proposed Plugging Method: Ordered 220 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: BRUCE RODIE WitnessType: NONE
Date/Time Plugging Completed: 05/05/2012 5:15 AM KCC Agent: BRUCE RODIE

Actual Plugging Report:

1st plug @3654 w/25 sx
2nd plug @1240 w/50 sx
3rd plug @500 w/90 sx
4th plug @40 w/10 sx

Rathole 30 sx Mousehole 15 sx

Perfs:

Remarks: ALLIED
Plugged through: DP

District: 04

Signed Bruce Rodie
6/14/12 (TECHNICIAN) CM

MAY 26 2012

RECEIVED
Form CP-2/3
JUN 04 2012
KCC WICHITA