

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

Rev. 12/14/82  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

API NUMBER 15-135-22,586-00-00 (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Robinson Oil Company OPERATORS LICENSE NO. 5038

ADDRESS 737 R.H. Garvey Building, Wichita, KS 67202 PHONE # (316) 262-6734

LEASE (FARM NAME) Mishler A WELL NO. 1

WELL LOCATION S/2 SE NE SEC. 26 TWP. 17 RGE. 24 ~~(E) or (W)~~

COUNTY Ness TOTAL DEPTH 4580' FIELD NAME \_\_\_\_\_

check one:  
OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ INPUT WELL \_\_\_\_\_ SWD WELL \_\_\_\_\_ D&A \_\_\_\_\_

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? \_\_\_\_\_ IS ACO-1 FILED? Yes  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN \_\_\_\_\_ 5-25-84

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

John A. Johnson ADDRESS Box 1389, Great Bend, Kansas 67530

PHONE # (316) 793-5681

PLUGGING CONTRACTOR Allen Drilling Company LICENSE NO. 5418

ADDRESS Box 1389, Great Bend, Kansas PHONE # (316) 793-5681

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Robinson Oil Company

ADDRESS 737 R.H. Garvey Building, Wichita, KS 67202 PHONE # (316) 262-6734

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

RECEIVED  
STATE CORPORATION COMMISSION

SIGNED: John A. Johnson  
(Applicant or Acting Agent)

DATE: 5-25-84

JUN 15 1984  
06-15-1984  
CONSERVATION DIVISION  
Wichita, Kansas

State of Kansas



15-135-22586-00-00

JOHN CARLIN  
MICHAEL LENNEN  
R. C. (PETE) LOUX  
PHILLIP R. DICK  
JUDITH MCCONNELL  
BRIAN J. MOLINE

GOVERNOR  
CHAIRMAN  
COMMISSIONER  
COMMISSIONER  
EXECUTIVE SECRETARY  
GENERAL COUNSEL

## State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

**THIS NOTICE**

SEP 18 1984

**EXPIRES**

June 18, 1984

WELL PLUGGING NOTICE

Mishler "A" #1  
S/2-SE-NE  
Sec. 26-17-24W  
Ness County

Robinson Oil Company  
737 R.H. Garvey Bldg.  
Wichita, Ks. 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script, appearing to read "Jack M. McCord", written over a horizontal line.

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to  
DIST. #1 302 West McArtor Dodge City, Ks. 67801  
five days prior to plugging the well (KAR-82-3-113).