

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12/14/82
FORM CP-1

WELL PLUGGING APPLICATION FORM

File One Copy

15-135-20674-00-00

API NUMBER Drilling comp. 9/24/72 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR The Dane G. Hansen Trust OPERATORS LICENSE NO. 5285

ADDRESS P. O. Box 187, Logan, Kansas 67646 PHONE # (913) 689-4816

LEASE (FARM NAME) Paul 'A' WELL NO. 2

WELL LOCATION SW SE SEC. 26 TWP. 17 RGE. 24 (E) or (W)

COUNTY Ness TOTAL DEPTH 4490 FIELD NAME Miner Miss.

check one:

OIL WELL GAS WELL INPUT WELL SWD WELL D&A

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED?
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN November 28, 1984

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Dan Frick ADDRESS 321 N. Topeka, Ness City, Kansas 67560
PHONE # (913) 798-3568

PLUGGING CONTRACTOR Poe Well Service LICENSE NO. 6779

ADDRESS Oberlin, Kansas 67749 PHONE # (913) 475-3422

RECEIVED
STATE CORPORATION COMMISSION

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME The Dane G. Hansen Trust
ADDRESS P. O. Box 187, Logan, Kansas 67646 PHONE # (913) 689-4816

NOV 15 1984
CONSERVATION DIVISION
Wichita, Kansas

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

SIGNED: [Signature]
(Applicant or Acting Agent)

DATE: November 14, 1984

①



JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUK
PHILLIP R. DICK
JUDITH MCCONNELL
BRIAN J. MOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

FEB 29 1985

November 29, 1984

EXPIRES

WELL PLUGGING NOTICE

Paul "A" #2
SW SE
Sec. 26-17S-24W
Ness County


The Dane G. Hansen Trust
P. O. Box 187
Logan, KS 67646

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,



Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).