## STATE OF KANSAS NOTICE OF INTENTION TO DRILL

THE REPORT OF THE PROPERTY OF THE CONTRACT CONTRACTORS

C-1

|          |                          | DAYS PRIOR TO COMMENCEME  |                         | l               | API Number 1          | 5-13 <u>5-</u> | office use only)                      | 73-<br>00-0   |
|----------|--------------------------|---|-------------------------|-----------------|-----------------------|----------------|---------------------------------------|---------------|
| 1.       | Operator                 | Oil Properties Co., In  | C.                      |                 | Starting Date         | Feb,           | 26 <sub>/</sub> 19                    | 981           |
|          | Address _                | Box 335, Andover  |                         |                 | _                     |                |                                       | Year          |
|          | City-State               | Andover , Ks.   | Zip Code670             | 002             | County                | Ness           | · · · · · · · · · · · · · · · · · · · |               |
| 2.       | Contractor               | Strata Drilling Co  |                         |                 | Sec. 1 Tw             | vp17 s.        | Rng. 24                               | Exist<br>West |
|          |                          | Box 355   |                         |                 | Exact                 |                |                                       |               |
|          | City-State               | Great Bend, Ks.   | Zip Code 6753           | 10              | Spot Location of Well | Center N       | E SE NE                               |               |
| 4.       | Well to be               | quipment: Rotary: X Air: X Drilled for: Oil: X Gas: X                 | . SWD: Input:           |                 | Nearest Lease L       | 3              | 30 feet                               |               |
| 5.<br>6. | Well Class<br>Depth of I | ification: InfieldPool Ext<br>Deepest Fresh Water within 1 mile       | 100 Wildcat             | <u>X</u><br>ft. | Lease Name            |                | tzke                                  |               |
| 7.<br>8. | Depth of M<br>Depth to P | Municipal Water Well within 3 miles Protect all Fresh Water (Table 1) | 90 <del>-200 -</del>    | ft              | Well No.              |                | 1                                     |               |
| 9.       | Amount of                | Surface Casing to be set  | 300                     | ft.             | Est Total Daniel      | լ 45           |                                       | £.            |
|          | \$40.00 FE               | asing) Alternate No. 1Alter E PAID <b>X</b> 2-20-81                   | OPERAT                  | OR STA          | TES THAT HE           | WILL COMPL     | Y WITH K                              | .S.A. 55-128  |
|          |                          | PC#3413   | Signature of Operator _ | Micha           | el E. Moone           | y, Vice-P      | residen                               |               |

First Class Postage

## State Corporation Commission of Kansas Conservation Division 245 North Water Wichita, Kansas 67202

FEB 2 0 1981

CONSTRUCTION ENGINE

02-20-1981

(IF PREFERRED, MAIL IN ENVELOPE)