STATE OF KANSAS
STATE CORPORATION COMMISSION
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway

## WELL PLUGGING RECORD

211 No. Broadway Wichita, Kansas		Ellis	Coun	ity. Sec. 9	<sub>Fwp11S</sub> Rge	$\frac{18}{(L)}$ $(W)$		
NORTH				om lines S				
	Lease Owner	Lease Owner National Cooperative Refinery Association  Lease Name O'Brien Well No. 1  Office Address 305 Rule Building, Wichita, Kansas  Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole						
	1							
	Date well com	Date well completed January 22, 1958 Application for plugging filed January 22, 1958						
		Application for plugging approved January 23, 1958 Plugging commenced January 22, 1958						
1 i i i		Plugging completed January 22, 1958						
<del> </del>				ng formation	_			
i					<u>_</u>			
Locate well correctly on above Section Plat	menced?		the Conser	vation Division	or its agents bei	fore plugging was com-		
Name of Conservation Agent who sup	pervised plugging of the	is well	Eldon	Petty				
Producing formation	I	Depth to top	Botto	m	Total Depth of	f Well 3580 Feet		
Show depth and thickness of all water								
OIL, GAS OR WATER RECOR	iD\$					CASING RECORD		
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED DUT		
				8 5/8"	2471	None-Cemented		
	-							
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						+		
			<u> </u>		<u> </u>			
cement by Halliburt	on other and of	Japany • F.	Lugging	118 640 6 6 101	ns oy	21doli 1900y *		
			7-	12-58	3.			
				14-30	<u></u>			
					15.44.5			
<del></del>	· · · · · · · · · · · · · · · · · · ·			<u> </u>				
				· · ·				
710	(Hadditions K & E Drilling, Union Center Bu		ssary, use BAC	K of this sheet)				
Address								
STATE OF Kansas C. R. Sear		JNTY OF(	Sedgur employee of	ick owner) or low		of the above-described		
well, being first duly sworn on oath above-described well as filed and th		nd correct. So		d. 10		_		
		(Signature)		Building, W		C. R. Sears) ansas		
_	fore me this 10th				(Address)			
Subscribed and Sworn to be	ore me this	day of_		bruary		<u> </u>		
My commission expires November	er 26, 1960		¥	Nell McC	Somb	Notary Public.		
			<b>,</b>		- <del></del>			

DRILLERS

LOG

OPERATOR: EATHORAL COOPERATIVE REFIRERY PARM MARCE: #1 O'BRIEN

ASSECTATION

Bule Building LOCATION SW 8E W Wichita 2, Kansas

**800. 9-115-18** Ellis County, Kensas

CONTRACTOR: K & E DETILING, INC.

719 Union Center Building COMMENCED: 1-9-58 Vichita 2, Esness COMPLETED: 1-22-58

8-5/8" e saye (175 ex ) CASING: MATE NO. SASSESTURE .

R.T.D. 3580\* PRODUCTION: D & A

## PORMATION RECORD

Shale & Shalls	247
Shale	535
Send & Shale	1090
Red Bed & Shale	1262
Anhydrite	1295
Shale & Shells	1850
Shale & Lime	2070
Line & Shale	2975
Line	3113
Lime & Shale	3180
Line	3580
R.T.D.	<b>358</b> 0

## CENTIFICATION

BARBAN TO STATE

\* 1. R - 3.

85:

COUNTY OF SEDENTCE

I, Dale Silcott of K & E DRILLING, INC., upon oath state that the above and foregoing is a true and correct copy of the Driller's Log of the H.C.R.A. #1 O'BRIEN well.

Dale Silcott

Subscribed and sworn to before me this 25th day of January, 1958 ibecy

Patricia M. Mitarde, Motary Pablic

munission expires: 11 August 1958.

PLUGGING

9 T // R/1/W

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