

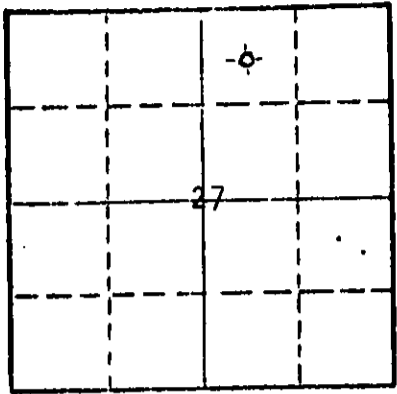
15-135-21016-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
P. O. Box 17027  
Wichita, Kansas 67217  
NORTH

WELL PLUGGING RECORD

NESS County, Sec. 27 Twp. 17S Rge. (E) 24 (W)  
Location as "NE/CNWKSW" or footage from lines NW/4 NE/4  
Lease Owner C-G DRILLING CO.  
Lessee Name MISHLER Well No. 1  
Office Address 1107 UNION NATIONAL BUILDING, WICHITA, KS  
Character of Well (completed as Oil, Gas or Dry Hole) DRY HOLE  
Date well completed MARCH 13 1975  
Application for plugging filed MARCH 13 1975  
Application for plugging approved MARCH 13 1975  
Plugging commenced MARCH 13 1975  
Plugging completed MARCH 13 1975  
Reason for abandonment of well or producing formation TOO LOW STRUCTURALLY



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production 10  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well LEO F MASSEY, HAYS, KANSAS  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 4468 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS				CASING RECORD		
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	279.41'	NONE

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

FILLED WITH HEAVY MUD TO 725'. SET PLUG.  
PUT IN 70 SACKS CEMENT, FILLED WITH  
HEAVY MUD TO 240'. SET PLUG. PUT IN 20  
SACKS CEMENT. FILLED WITH HEAVY MUD TO  
40'. SET PLUG. PUT IN 1 SACK HULLS &  
10 SACKS 50-50 POZMIX / 6% GEL.

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STATE CORPORATION COMMISSION

CONSERVATION DIVISION  
04-11-1975

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor C-G DRILLING CO.  
Address 1107 UNION NATIONAL BLDG., WICHITA, KANSAS 67202

STATE OF KANSAS, COUNTY OF SEDGWICK ss.  
Jay H. Galloway (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Jay H. Galloway  
1107 Union National Bldg. (Address)

Sworn to before me this 13th day of March, 1975



Phyllis Buchanan  
Notary Public.

December 7, 1975

15-135-21016-00-00

W E L L L O G

OPERATOR: C-G DRILLING CO.

WELL NAME: MISHLER #1 LOCATION: NW/4 NE/4 SEC 27-17S-24W

COUNTY: NESS STATE: KANSAS

WELL COMMENCED: MARCH 4, 1975 WELL COMPLETED: MARCH 13, 1975

ELEVATION: 2427 KB TOTAL DEPTH: 4468'

PRODUCTION: DRY & ABANDONED RIG NO: 1  
 USED

CASING - 8-5/8": SEE @ 279.41' (7 jts.) 8 5/8" / SURFACE CASING W/175  
SXS / 2% GEL / 3% CA CL

5-1/2": \_\_\_\_\_

ALL MEASUREMENTS TAKEN FROM THE TOP OF ROTARY BUSHING:

FROM	TO	FORMATION	DEVIATION FROM VERTICAL	REMARKS:
0	279	SHALE	1° @ 279'	
279	905	SHALE & SAND		
905	935	SAND		
935	1110	RED BED & SHALE		
1110	1180	SHALE & SAND		
1180	1460	SAND		
1461	1738	SHALE & SAND		
1738	1774	ANHYDRITE		
1775	1865	SHALE		
1865	2255	SHALE & SHELLS		
2255	3840	LIME & SHALE		
3840	4430	LIME		
4430	4468	LIME & SHALE		
	4468	RTD		

DST #1 4406'-4443'  
 OPEN 30 SI 30 OPEN 60 SI 30  
 REC 30' SLIGHTLY OIL CUT MUD  
 IBHP 897# FBHP 730#  
 IFP 58# FFP 81#

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 04-11-1975  
 CONSERVATION DIVISION  
 Wichita, Kansas

STATE OF KANSAS )  
 COUNTY OF SEDGWICK ) SS:

The undersigned hereby certifies that to the best of his knowledge and belief, the above facts are true and correct.

C-G DRILLING CO.

By [Signature]

SUBSCRIBED AND SWORN TO, BEFORE ME, This 14th day of March, 1975.

MY COMM. EXP. DEC. 7, 1975

[Signature]  
 PHYLLIS BUCHANAN - NOTARY PUBLIC

