## **WELL PLUGGING RECORD**

| STATE CORROBATION C                                     | K.A.R82-3-117  |   |                            | API NUMBER 15-051-01380 -0001  LEASE NAME Peavey |                      |                    |               |             |  |
|---|--|---|----------------------------|--|----------------------|--------------------|---------------|-------------|--|
| STATE CORPORATION Co. 130 S. Market, Room 2078          | TYPE OR PRINT  |   |                            |  |                      |                    | SWD           |             |  |
| Wichita, KS 67202                                       |  | OTICE: Fill out completely and return to Cons. Div. |                            |  |                      |                    |               | 30013       |  |
|   | ar   |   |                            |  | 330                  | Ft. from S         | Section Line  |             |  |
|   | KCC WICHITA '  | office within 30 o                                  | ice within 30 days.        |  | 2970                 | _Ft. from E        | Section Line  |             |  |
|   |  |   |                            | SE   | C. 6 TWP             | . <u>11S</u> RG    | E. <u>18W</u> |             |  |
| LEASE OPERATOR:   | Trans Pacific Oil Corporation                                      |   |                            | _  | COUNTY               | ·                  | Ellis         |             |  |
| ADDRESS   | , KS 67202   |   |                            | Date Well Completed                              |                      |                    | 32            |             |  |
| PHONE (316) 262-3596 OPERATORS LICENSE                  |  |   | 9408                       | _  | _ Plugging Commenced |                    |               | 7/22/02     |  |
| (OIL, GAS, D&A, WD                                      | INPUT, WATER SUPPLY WELL)  |   |                            |  | Plugging Co          | mpleted            | 7/22/0        | 02          |  |
| The plugging proposal was                               | approved on July 21, 2   | 2002  |                            |  |                      | _(date)            |               |             |  |
| by  |  |   |                            |  |                      | _<br>(KCC Distric  | t Agent's nam | ıe).        |  |
|   | If not, is well log attached?                                      |   |                            |  |                      | _                  |               |             |  |
| Producing Formation:                                    | n/a  | Depth to Top  | ·                          | Bottom   | ·                    | Т.С                | )             |             |  |
| Show depth and thickness                                | of all water, oil and gas formations.                              |   |                            |  |                      |                    |               |             |  |
| OIL, GAS OR WATER REC                                   |  | CASING REG  | CORD                       | RD   |                      |                    |               |             |  |
| Formation   | Content  | From  | То                         | Size   | Put In               | Pulled Out         |               |             |  |
| <u>-</u>  |  | 0'  | 255'                       | 8-5/8"   |                      |                    |               |             |  |
|   |  | 0,  | 1005'                      | 5-1/2"   |                      |                    |               | -           |  |
|   |  |   |                            |  |                      |                    |               |             |  |
|   |  |   |                            |  |                      | 1                  |               |             |  |
| Tubing was left in casing. ( Stage pressure to 300# w/5 | Circulate cement to surface through tubin sx. Shut-in with 300#'s. | ng. 120 sx of 60/-                                  | 40 pozmix, 10 <sup>4</sup> | % gel w/40                                       | 0# hulls. Shut       | in casing.         |               |             |  |
| Name of Plugging Contract                               | or. No Rig   |   |                            |  | Lic                  | ense Numbe         | r             |             |  |
|   |  |   |                            |  |                      |                    |               | <del></del> |  |
| NAME OF PARTY RESPO                                     |  | Trans Pacific Oil Corporation                       |                            |  |                      |                    |               |             |  |
| STATE OF  | COUNTY OF  |   |                            |  | ,ss.                 |                    |               |             |  |
|   |  | <del></del>   |                            |  |                      |                    | <b>_</b> ·    |             |  |
| Gary Shar   | ρ  |   |                            | _(Employe  | e of Operator        | ) or (Operator     | ) of          |             |  |
| above described well, being                             | first dully sworn on oath, says: That I h                          | ave knowledge o                                     | f the facts, sta           | tements, a                                       | nd matters he        | rein contained     | j             |             |  |
| and the log of the above-de                             | scribed well as filed that the same are tr                         | u and correct, so                                   | help me God.               |  |                      |                    |               |             |  |
|   |  |   | P                          | (  | 1                    |                    |               |             |  |
|   |  | (Signature)   | ىيەجــا                    | 4.   | grade                | <del> </del>       |               |             |  |
|   |  | (Address)   | 100 S                      | S. Main, S                                       | Suite 200, V         | Vichita, KS        | 67202         |             |  |
| SUI   | BSCRIBED AND SWORN TO before this                                  | 27th  | _ day of                   |  | August               | <b>.</b>           | _,2002.       |             |  |
|   |  |   |                            | Alin   | ma F                 | £.                 |               |             |  |
|   | , GI   | ENNA E. LOW   | E                          | <u> </u>   | (Noton Dub!          | - 0 - <del>C</del> |               | <u> </u>    |  |
|   |  | NOTARY PUBLIC<br>STATE OF KANSAS                    | - 1                        |  | (Notary Publi        | u)                 | <b>-</b>      | . CD 4      |  |
| the Committee   |  | nt Exp  | ]                          |  |                      |                    |               | 1 CP-4      |  |
| My Commiss  | ion Expires.   |   |                            |  |                      |                    | Revise        | d 5/88      |  |

02