

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

WELL PLUGGING RECORD

API NUMBER 15-135-22,586-00-10

COUNTY Ness

LEASE NAME Mishler WELL# A-1

SPOT LOCATION S/2 SE NE

SEC. 26 TWP. 17 RGE 24 NE 1/4

PLEASE FILL OUT COMPLETELY  
AND MAKE REQUIRED AFFIDAVIT.  
TYPE OR PRINT

LEASE OPERATOR Robinson Oil Company

PHONE # ( ) 316-262-6734

OPERATORS LICENSE NO. 5038

CHARACTER OF WELL D&A (OIL, GAS, DRA, SMD, INPUT, WATER SUPPLY WELL)

LATE WELL COMPLETED 5-24-84 PLUGGING COMMENCED 5-25-84

PLUGGING COMPLETED 5-25-84 REASON FOR ABANDONMENT OF WELL OR PRODUCING

FORMATION- Dry Hole

DID YOU NOTIFY THE KCC/KDHE JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL? Yes

WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY? Dodge City

IS ACU-1 FILED? Yes IF NOT, IS WELL LOG ATTACHED? \_\_\_\_\_

PRODUCING FORMATION \_\_\_\_\_ DEPTH TO TOP \_\_\_\_\_ BOTTOM T.D. 4580'

SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.

OIL, GAS OR WATER RECORDS 1 CASING RECORD \_\_\_\_\_

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
		0	426'	8-5/8"	419'	None

DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE, THE CHARACTER OF SAME AND DEPTH PLACED, FROM FEET TO FEET EACH SET. 165 sks 60/40 Poz. 2% Gel. 3% CC;  
50 sks @ 1770' By Allied  
50 sks @ 1020' Completed 5-25-84.  
40 sks @ 480' 5:30 a.m.  
10 sks @ 40'  
15 sks in rat hole

(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

NAME OF PLUGGING CONTRACTOR Allen Drilling Company LICENSE NO. 5418  
ADDRESS Box 1389, Great Bend, Kansas 67530

STATE OF KANSAS COUNTY OF BARTON, SS.

John A. Johnson (EMPLOYEE OF OPERATOR) OR (OPERATOR) OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND CORRECT. SO HELP ME GOD.

(SIGNATURE) John A. Johnson

(ADDRESS) Box 1389, Great Bend, KS 67530

SUBSCRIBED AND SWORN TO BEFORE ME THIS 30<sup>th</sup> DAY OF May, 1984

Gloria Oriskany  
NOTARY PUBLIC



MY COMMISSION EXPIRES: 12-10-87

RECEIVED  
STATE CORPORATION COMMISSION

JUN 29 1984  
06-29-1984  
UNIVERSITY DIVISION  
Wichita, Kansas

FORM CP-4  
REVISED 06-83