

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15135-20674-00-00

LEASE NAME Paul 'A'

WELL NUMBER 2

SPOT LOCATION SW SE

SEC. 26 TWP. 17 RGE 24 (E) or (W)

COUNTY Ness

Date Well Completed 9/25/72

Plugging Commenced 12/26/84

Plugging Completed 12/28/84

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR Dane G. Hansen Trust

ADDRESS P. O. Box 187, Logan, Kansas 67646

PHONE # (913) 689-4816 OPERATORS LICENSE NO. 5285

Character of Well Oil  
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Dodge City

Is ACO-1 filed? No If not, is well log attached? Yes

Producing formation Mississippian Depth to top 4487 bottom 4490 T.D. 4490

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| Formation   | Content | From | To | Size  | Put in | Pulled out |
|-------------|---------|------|----|-------|--------|------------|
| Mississippi | Oil     | 4487 | 90 | 8 5/8 | 324    | None       |
|             |         |      |    | 5 1/2 | 4488   | 10'        |
|             |         |      |    |       |        |            |
|             |         |      |    |       |        |            |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

Backed off casing and pumped 300 sx. 60/40 poz., 2% gel, 3% c.c. down 8 5/8" casing. Shut in at 100# pressure.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Poe Well Service License No. 6779

Address Box 115, Oberlin, Kansas 67749

STATE OF Kansas COUNTY OF Phillips, ss.

Dane G. Bales, Manager (employee of operator)

(operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Dane G. Bales

(Address) Logan, Kansas 67646

RECEIVED  
STATE CORPORATION COMMISSION  
01-04-1985  
11 AM 02 1985  
CONSERVATION DIVISION  
Wichita, Kansas

SUBSCRIBED AND SWORN TO before me this 2nd day of January, 1985

Betty Jane Bittel  
Notary Public



My Commission expires: July 17, 1988

15-135-20674-00-00

W E L L L O G

OPERATOR: DANE G HANSEN TRUST

WELL NAME: PAUL "A" #2 LOCATION: C SW SE SEC 26-17S-24W

COUNTY: NESS STATE: KANSAS

WELL COMMENCED: SEPT 13, 1972 WELL COMPLETED: SEPT 25, 1972

ELEVATION: 2471 KB TOTAL DEPTH: 4490'

PRODUCTION: PRODUCING OIL RIG NO: 1

CASING - 8-5/8": 16 JTS, 324.72' USED 28# W/225 SX 60-40 POZMIX

5-1/2": 4488.82' 5 1/2" 14# USED - SET 2 1/2" OFF BOTTOM W/125  
SXS POZMIX

ALL MEASUREMENTS TAKEN FROM THE TOP OF ROTARY BUSHING:

| FROM | TO   | FORMATION      | DEVIATION FROM VERTICAL | REMARKS:           |
|------|------|----------------|-------------------------|--------------------|
| 0    | 510  | SHALE          |                         |                    |
| 510  | 1010 | SAND & SHALE   |                         |                    |
| 1010 | 1570 | SHALE & SHELLS |                         |                    |
| 1570 | 1781 | RED BED        | 3/4°                    | 1755'              |
| 1781 | 1812 | ANHYDRITE      |                         |                    |
| 1812 | 2185 | SHALE          |                         |                    |
| 2185 | 3010 | LIME & SHALE   |                         |                    |
| 3010 | 3145 | LIME           |                         |                    |
| 3145 | 3960 | LIME & SHALE   |                         |                    |
| 3960 | 4475 | LIME           |                         | DST #1 4454'-4475' |
| 4475 | 4480 | SAND           |                         | DST #2 4454'-4480' |
| 4490 |      | RTD            |                         | DST #3 4478'-4490' |

RECEIVED  
STATE CORPORATION COMMISSION

NOV 15 1984  
11-15-1984  
CONSERVATION DIVISION  
Wichita, Kansas

STATE OF KANSAS )  
COUNTY OF SEDGWICK ) SS:

The undersigned hereby certifies that to the best of his knowledge and belief, the above facts are true and correct.

C-G DRILLING CO.

By G. F. Galloway

SUBSCRIBED AND SWORN TO, BEFORE ME, This 29th day of Sept, 1972.

MY COMM. EXP. DEC. 7, 1975

Phyllis Buchanan  
PHYLLIS BUCHANAN - NOTARY PUBLIC

