

API NUMBER 15-135-22,661

LEASE NAME Schreiber "C"

WELL NUMBER 1

SPOT LOCATION C S/2 SW NW

SEC. 26 TWP. 17 RGE. 24 (E) or (W)

COUNTY Ness

Date Well Completed 9/4/84

Plugging Commenced 6:30 a.m.

Plugging Completed 12:30 p.m.

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Foxfire Exploration, Inc.

ADDRESS 10403 W. Colfax Ave. #740 - Lakewood, CO 80215

PHONE # (303) 233-5898 OPERATORS LICENSE NO. 6177

Character of Well D&A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? District #1 - Dodge City, Kansas

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing formation _____ Depth to top _____ bottom _____ T.O. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
	Surface	0	335'	8-5/8"	8/27/84	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set. 1st plug @ 1520' w/50 sx cmt, 2nd plug @ 850' w/40 sx cmt, 3rd plug @ 375' w/50 sx cmt, 4th plug @ 40' w/10 sx cmt & 10' sx cmt in the rathole. Total of 160 sx cmt, 60/40 poz, 2% gel, 3% cc. Plug down @ 12:30 p.m.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Allied Cmt'g License No. _____
Address Ness City, Kansas

STATE OF Colorado COUNTY OF Jefferson, ss.

D.C. Marchant (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]
(Address) 10403 W. Colfax Ave. #740 Lakewood, CO 80215

SUBSCRIBED AND SWORN TO before me this 18 day of September, 19 84

My Commission expires: 11/29/87
STATE CORPORATION COMMISSION
Terry L. Hoffman Notary Public

SEP 21 1984
09-21-1984
CONSERVATION DIVISION
Wichita, Kansas

Form CP-4
Revised 06-83