

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas. 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

API NUMBER 15,135,21038-00-00 ²¹⁰³⁷
 LEASE NAME LYNCH

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

WELL NUMBER No. 1
4620 Ft. from S Section Line
660 Ft. from E Section Line
 SEC. 13 TWP. 17S RGE. 24W (S) or (W)

LEASE OPERATOR WALTERS DRILLING CO., INC.
 ADDRESS 100 S. Main - Suite 420 - Wichita, Ks. 67202
 PHONE# (316) 265-6683 OPERATORS LICENSE NO. 5076

COUNTY NESS
 Date Well Completed 5/21/75
 Plugging Commenced 8-4-86
 Plugging Completed 8-5-86

Character of Well Oil
 (Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes
 Which KCC/KDHE Joint Office did you notify? Wichita - Dodge City
 Is ACO-1 filed? yes If not, is well log attached? _____

Producing Formation Mississippi Depth to Top 4470 Bottom 4495 T.D. 4489 PBTD
 Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
Surface	Water			8-5/8	270	none
Mississippi	Oil & Water	4478	4482	5-1/2	4472	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set.

OVER

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Walters Drilling Co., Inc. License No. 5076
 Address 100 S. Main - Suite 420 - Wichita, Ks. 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Walters Drilling Co., Inc. (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: that I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Robert F. Walters
 (Address) Robert F. Walters, President
100 S. Main #420 - Wichita, Ks. 67202

SUBSCRIBED AND SWORN TO before me this 6th day of August, 19 86

08-07-1986

Linda L. Rushton
 Linda L. Rushton Notary Public

Commission Expires: 10/14/89



- 7/31/86 Walter J. Zimmerman, Walters Drilling Co., Inc. pulled rods, tubing (143 jts, 2-3/8" tubing 4459', equals 31.18' average per joint.)
- 8/04/86 Allied Cement pump truck pressured up on casing with fresh water hauled from pond. Maximum 1700 psi. Would not take water. SHUT DOWN OVER NIGHT.
- 8/05/86 Ran 143 jts. tubing in hole open ended. Pumped 5 sax cement down tubing-on bottom. Pulled 3 jts tbg and pumped 6 sax gel mud. Pulled 10 jts., used 8 sax gel. Pulled 10 jts, pumped 8 sax gel. Pulled 10 jts, pumped 8 sax gel. Pulled 20 jts, used 6 sax. Pulled 20 jts, used 6 sax. Pulled rest of tubing out of casing. Laid 32 jts tubing down at 1700 ft. Pumped 145 sax cement down the tubing. Pulled rest of tubing. Used a little cement down casing to finish up to top. Finished at 3:30 p.m.

WALTER J. ZIMMERMAN
WALTERS DRILLING CO., INC.
STATE OF KANSAS
NO. 100 000 000 000



Walters Dlg Co.

MARKED

21037

Petro-Log

15-135-21038-00-00
Radiation Control Log

COMPANY WALTERS DRLG. CO.

WELL LYNCH #1

FIELD _____

COUNTY NESS STATE KANSAS

Location C-NE-NE Other Services: _____

Sec. 13 Twp. 17s Rge. 24w

Permanent Datum: GROUND LEVEL Elev. 2473 Elev.: K.B. 2478
Log Measured From K.B. 5.0 Ft. Above Perm. Datum D.F. 2475
Drilling Measured From K.B. G.L. 2473

Date	<u>4-18-75</u>					
Run No.	<u>ONE</u>					
Depth—Driller	<u>4495</u>					
Depth—Logger	<u>4494</u>					
Btm. Log Inter.	<u>4494</u>					
Top Log Inter.	<u>0</u>					
Casing—Driller	<u>8 5/8</u>	<u>@ 270</u>	<u>@</u>	<u>@</u>	<u>@</u>	<u>@</u>
Casing—Logger	<u>270</u>					
Bit Size	<u>7 7/8</u>					
Type Fluid in Hole	<u>SALT GEL</u>					
Dens.	<u>9.8</u>	<u>65</u>				
pH	<u>6.4</u>	<u>12.4</u>	<u>ml</u>	<u>ml</u>	<u>ml</u>	<u>ml</u>
Fluid Loss						
Source of Sample	<u>FLOWLINE</u>					
R ₁₀₀ @ Meas. Temp.	<u>.21</u>	<u>@ 75 °F</u>	<u>@ °F</u>	<u>@ °F</u>	<u>@ °F</u>	<u>@ °F</u>
R ₁₀ @ Meas. Temp.	<u>.16</u>	<u>@ 75 °F</u>	<u>@ °F</u>	<u>@ °F</u>	<u>@ °F</u>	<u>@ °F</u>
R ₁ @ Meas. Temp.	<u>.32</u>	<u>@ 75 °F</u>	<u>@ °F</u>	<u>@ °F</u>	<u>@ °F</u>	<u>@ °F</u>
Source: R ₁₀₀ R ₁₀ R ₁	<u>M</u>	<u>M</u>				
R ₁₀₀ @ BHT	<u>.14</u>	<u>@ 116 °F</u>	<u>@ °F</u>	<u>@ °F</u>	<u>@ °F</u>	<u>@ °F</u>
Time Since Circ.	<u>4 HRS.</u>					
Max. Rec. Temp.	<u>116 °F</u>			<u>°F</u>	<u>°F</u>	<u>°F</u>
Equip. Location	<u>H-3</u>	<u>GB</u>				
Recorded By	<u>GASKILL</u>					
Witnessed By	<u>MR. BECKER</u>					

RECEIVED
STAT. REGISTRATION COMMISSION
CONS. DIV. WICHITA, KS

JUL 28 1986