

15-135-30174-00-00

Form CP-4

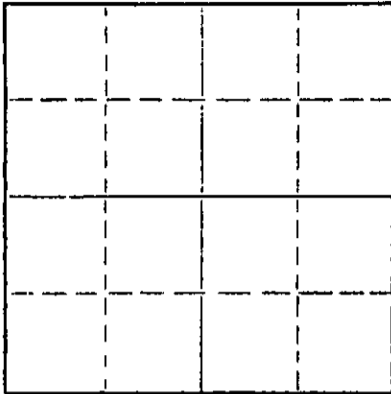
STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

Ness County. Sec. 13 Twp. 17S Rge. (E)24 (W)
Location as "NE/CNW&SW" or footage from lines C SW SW
Lease Owner Rains & Williamson Oil Co.
Lease Name Amstutz Well No. 1
Office Address 1425 Wichita Plaza Bldg., Wichita,
Character of Well (completed as Oil, Gas or Dry Hole) Dry
Date well completed Jan. 23 19 66
Application for plugging filed Jan. 23 19 66
Application for plugging approved Jan. 23 19 66
Plugging commenced Jan. 23 19 66
Plugging completed Jan. 23 19 66
Reason for abandonment of well or producing formation Dry

NORTH



Locate well correctly on above
Section Plat

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was com-
menced? Yes

Name of Conservation Agent who supervised plugging of this well Eldon Petty
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4561 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
|-----------|---------|------|----|-------|--------|------------|
| | | | | 8 5/8 | 229' | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
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| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Bottom Plug @ 510'w/20 sx
Middle Plug @ 220'w/20 sx
Top Plug @ 40'w/10 sx

STATE CORPORATION COMMISSION

JAN 26 1966

01-26-1966

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Woodman & Iannitti Drilling Co.
Address 706 Union National Bldg.

STATE OF Kansas, COUNTY OF Sedgwick, ss.
K. T. Woodman (employee of owner) or (owner or operator) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) K. T. Woodman
K. T. Woodman
706 Union Nat'l. Bldg.
(Address)

SUBSCRIBED AND SWORN TO before me this 25 day of Jan., 19 66

My commission expires Feb. 11, 1968

Justina Chamberlain
Justina Chamberlain
Notary Public.

15-135-30174-00-00

City: ...
State: ...
Post Office: ...

Date: Jan. 19, 1966
Wichita & Newland Daily Co.
2449 N.D.

Post Office: ...
City: ...
State: ...

Date: Jan. 15, 1966
P.O. ...

| | |
|------|---------|
| 20 | Gary |
| 95 | Shirley |
| 130 | Shirley |
| 235 | Shirley |
| 371 | Shirley |
| 510 | Shirley |
| 650 | Shirley |
| 790 | Shirley |
| 930 | Shirley |
| 1070 | Shirley |
| 1210 | Shirley |
| 1350 | Shirley |
| 1490 | Shirley |
| 1630 | Shirley |
| 1770 | Shirley |
| 1910 | Shirley |
| 2050 | Shirley |
| 2190 | Shirley |
| 2330 | Shirley |
| 2470 | Shirley |
| 2610 | Shirley |
| 2750 | Shirley |
| 2890 | Shirley |
| 3030 | Shirley |
| 3170 | Shirley |
| 3310 | Shirley |
| 3450 | Shirley |
| 3590 | Shirley |
| 3730 | Shirley |
| 3870 | Shirley |
| 4010 | Shirley |
| 4150 | Shirley |
| 4290 | Shirley |
| 4430 | Shirley |
| 4570 | Shirley |
| 4710 | Shirley |
| 4850 | Shirley |
| 4990 | Shirley |
| 5130 | Shirley |
| 5270 | Shirley |
| 5410 | Shirley |
| 5550 | Shirley |
| 5690 | Shirley |
| 5830 | Shirley |

RECEIVED
STATE GOVERNMENT COMMISSION

JAN 26 1966
01-26-1966
CONSERVATION DIVISION
Wichita, Kansas

K. F. Woodman