Wichita, Kansas

Give Ail Information Completely Make Required Affidavit Mail or Deliver Report to:	WELL PLUGGING RECORD						
Conservation Division State Corporation Commission	Ne:	22	_	_ 24	_ 17		.24W
P. O. Box 17027 Wichita, Kanias 67217		CNWXSWX" o	Count	y. Sec	. Twp. 17 Rge	(E	) <del></del> (\$\foralle{\pi}\)
NORTH	Lease Owner	<u>DONALD C</u>	<u>. SLAWSO</u>	<u> </u>	<del> </del>		
	Lease Name Bondurant 'G' Well No.1  Office Address 200 Douglas Building Wichita, Kansas 67202						
	Office Address 200 boughts Bullium withing within Address 67202  Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole						
	Date well comp	eu (completed a	s Oil, Gas o	r Dry Hole)	May	/ 28,	19 81
	1	plugging filed			Ma	y 28 <b>,</b>	19 81
	-	plugging approve			May	y 28,	19.81
		enced				y 28,	1981
		eted			Duri Hala	y 28 <b>,</b>	<u>19</u> 81
	Reason for abandonment of well or producing formation Ury HOTE						
	If a producing	well is abandone	d, date of la	st production	1		19
Locate well correctly on above		obtained from	the Conserv	ation Divisio	n or its agents bef	ore pluggin	ig was com-
Cassina Dint	menced? Yes	" Mar	ion Schm	idt			
Name of Conservation Agent who super	vised plugging of this	s well	Potton		Total Double of	46	20 Feet
Show depth and thickness of all water,	oil and gas formation	epar w (op s.	Botton		_ rocal Deput of	Well.	eet
•						aleme r	SCORR
OIL, CAS OR WATER RECORD	3	· · · · · · · · · · · · · · · · · · ·		<del></del>		CASING F	ECORD
FORMATION	CONTENT	FROM	TQ	SIZE	PUT IN	PULL	EO GUT
	<del></del>	surface	411'	8 5/8"		<del> </del>	
						<del>                                     </del>	
	·		·	ļ			<del></del>
						-	
	2nd	plug @ 900' plug @ 420'	w/30 sx	(			
		d Bridge @ in Rat Hol		) sx			
		III Kat Hot	<u></u>		······································		<del></del>
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							<u> </u>
	(II additional	description is necess	HACT	ا مد باه ماه که	<del></del>		
Name of Plugging ContractorALL	<u> IED CEMENTING</u>	<u>CO., INC.</u>		the min sheet)	····		
Address Box	31 Russell,	<u>Kansas 676</u>	65				
							<del></del>
STATE OF KANSAS	, cou	NTY OF SED	GWICK		54.		
William R. Horig	uli	( es	nployee of a	owner) or (o	wher or operator)	of the above	va-described
well, being first duly sworn on oath, s	ys: That I have kno	wledge of the fa	acts, stateme	ants, پسط عدد	ters herein contain	and the	e log of the
above-described well as filed and that	the same are true and	d correct. So he	ilo mo Code	///: J			
	(	(Signature)	TAM D	<i>DOLLAR</i>	India tion	t)	
		<u> 20p-</u>	Douglas	Bldg.",	Jerations E	ng meer	
Simplemen in Summer 1.		WICH	rua, nan	isas 6720	) Liver and i		
SUBSCRIBED AND SWORN TO before	= me ms 29 f.n	day of	June	BE	CEWED - 19	01	
05/10/100		IOV I WEND CITE	ones	CORP.	DEATION COMMISSION	nee	<del>-</del>
My commission expired 06/12/82		RY L. KENDASHE Hotary Public	KKY L. K	CHUALL	0.04004	Notes	ry Public.
·	Sedow Sedow	lck County, Kansas opt. Exp. 6/12/82		CONSER	11 201981 7-30-1981 IVATION DIVISION		

CONSERVATION DIVISION

Wichita, Kansas

## WELL LOG

OPERATOR:	DONALD C. SLAWSON 200 DOUGLAS BUILDING WICHITA, KANSAS 67202					
LEASE:	#1 Bondurant 'G' NE NW SW Sec. 24-17-24W Ness County, Kansas					
CONTRACTOR:	SLAWSON DRILLING COMPANY, INC. 200 DOUGLAS BUILDING WICHITA, KANSAS 67202					
COMMENCED :	May 20, 1981					
COMPLETED :	May 28, 1981					
CASING :	Surface - 8 5/8" @ 411' w/275 sx 60/40 poz					
	0 - 420 Surface 420 - 1730 Shale and shells 1730 - 2564 Shale 2564 - 2813 Shale and lime 2813 - 2996 Shale 2996 - 4005 Lime and shale 4005 - 4130 Shale 4130 - 4545 Lime 4545 - 4620 Mississippi 4620 RTD					
STATE OF KANSAS	s ) · ss.					
COUNTY OF SEDGW						
I, James C. Remsberg , of the SLAWSON DRILLING COMPANY, INC.  UPON OATH STATE THAT THE ABOVE AND FOREGOING IS A TRUE AND CORRECT COPY OF THE  LOG OF THE #1 Bondurant 'G' TEST.						
	James C. Lemberg					
JAMES C. REMSBERG, President						
SUBSCRIBED AND SWORN TO BEFORE ME THIS 29th DAY OF June / 1981						
Sherry L. Rendace						
MY COMMISSION EXPIRE	SHERRY I KENDALL, Notary Public  SHERRY L. KENDALL  SHERRY L. KENDALL  SHERRY L. KENDALL  SHERRY L. KENDALL  RECZIVED  CORPORATION COMMISSION  My Appt. Exp. 6/12/82					