

JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON

Governor
Chairman
Commissioner
Commissioner
Executive Secretary

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To be filed by Plugging Agent)

| Dear Sir:   |  |  |  |
|---|--|--|--|
| Mr. Several Cain of Strata Selg-Co has this                     |  |  |  |
| date requested permission to plug the following described well: |  |  |  |
| Operator's Full Name: Vil Napperlies Company, Inc               |  |  |  |
| Complete Address: Boy 335 andore, Hens                          |  |  |  |
| Lease Name: Well No. #/   |  |  |  |
| Location: $NE-SE-NE$ Sec. / Twp. $17$ Rge. $24$ (E) (W)         |  |  |  |
| County: Mess Total Depth: 4560 EF                               |  |  |  |
| Abandoned Oil Well Gas Well Input Well SWD Well D&AX            |  |  |  |
| Other well as hereafter indicated:                              |  |  |  |
| Mr. Council was instructed to plug the well as follows:         |  |  |  |
| 8 5/8" 335 ST DP cue u/ 200 St Common - 21/6/-31/60             |  |  |  |
| Order 116 st 5% Commis 6% Gel = 8 % "Plug.                      |  |  |  |
| Sort With Drill Stern: With Heary Mud Between all Plus          |  |  |  |
| 1 st Olus. @ 1170 Et u/ 65 st lmb.                              |  |  |  |
| 2 M aleg. C 360 Et u/ 30 th and.                                |  |  |  |
| 3 RD Plug = Sulla-Plug @ 40 Et to 0 1/10 ant.                   |  |  |  |
| 5 In lat Hole, Very truly yours, By allied Ont                  |  |  |  |
| 5 st In Mouse the   |  |  |  |
| Missin James  |  |  |  |
| Conservation Division Agent                                     |  |  |  |
| 3   |  |  |  |

#### STATE OF KANSAS

15-135-21973-00-00

# STATE CORPORATION COMMISSION CONSERVATION DIVISION

200 Colorado, Derby Bldg. Wichita, Kansus 67202

# INVOICE and WELL PLUGGING AUTHORITY

|       | April 27, 1981   | INVOICE NUMBER: 5277-W |   |
|-------|--|------------------------|---|
| TO:   | Oil Properties Company, Inc. Box 335 Andover, Ks. 67002  |                        | ` |
| PL.UG | GING ASSESSMENT AS FOLLOWS:  |                        |   |
| NOTE: | NE SE NE, Sec. 1-17S-24W  Ness  Strata Drlg. Co.  We also need the following before our file is completed: | \$148.20               |   |
| -     | Well Plugging Record (CP-4)  Well Log Well Plugging Application (CP-1)                                     |                        |   |

### WELL PLUGGING AUTHORITY

### Gentlemen:

This is your authority to plug the above subject well in accordance with the rules and regulations of the state corporation commission.

This authority is void after ninety (90) days from the above date.

For Administrator

Mr. Marion Schmidt, 2104 Canterbury Rd., Hays, Ks. 67601