ALVIN F. GRAUERHOLZ Commissioner

CHARLES C. McCARTER Gen. Counsel

JOHN ANDERSON, Jr.

RAYMOND B. HARVEY

RICHARD C. BYRD .

HARRY G. WILES

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market

WICHITA, KANSAS

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

RECEIVED STATE CORPORATION COPYRISHON

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

Governor

Chairman

Secretary

Commissioner

DEC 4 1962 12-04-1962 CONSERVATION DIVISION Wichita, Kansas

had this

	Nelson or's full Nam					
	te Address:_					•
	Name:					
Locati	on:	CSW	SW_Sec	. <u>8</u> Twp.]	.7 Rge(E) (W)
County		Nes	oT	tal Depth 4	477 Oil We	11
Gas We	11Input	WellS	WD Well	D & Ax_	_Lost Hole_	
Mr	Nelson	was	instructe	d to plug t	he well as	follow
ulate h	ole with h	eavy mud,	set plug	at 660'	with 20 s 20	<u>87 C 6</u>
					10	11

Very truly yours,