

15-135-21016-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gos and Water)
P.O. Box 17027 3830 S. Meridian
WICHITA, KANSAS 67217

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

STATE CO 1907 TO HI CO THIS SHOT

J. Lewis Brock Administrator 500 Insurance Building Wichita, Kansas 67202

Dear Sir:

of C-G Drlg. has this date requested permission to plug the following described well: guarantees payment of the plugging fee. C-G Drlg. Co. Operator's full Name: 1107 Union Natl. Bldg., Wichita, Ks. Complete Address: Well No. 1 Mishler Lease Name:_____ NW NE ____Sec.__27_Twp.__17_Rge.___(E)(W) ___24 Location: Ness Total Depth 4468 011 Well County: Gas Well Input Well SWD Well D & A XX Lost Hole Moore ____was instructed to plug the well as follows: Gun pits, circulate heavy mud, set 70 sk cmt plug at 720° thru drill pipe. Heavy mud to 240° set 20 sk cmt plug thru drill pipe. Heavy mud to 40° set solid bridge & 10 sk cmt to base of cellar.

Very truly yours,

Conservation Division Agent