

15-135-21174-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil Gas and Water) 245 North Water WICHITA KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

J. Lewis Brock Administrator 245 North Water Wichita, Kansas 67202

Dear Sir:

| Mr. | Fla | anders | | of Abercrombie Drlg. | | | | | has this | |
|------|------------------|----------|-------------|---|---------|-----------------|---------------------------------------|-----------------------|----------|----------|
| date | reque | sted p | ermissio | n to p | lug the | follow | ring des | cribed | well: | |
| Mr | F | Flanders | | guarantees payment of the plugging fee. | | | | | | |
| Oper | ator 's | full | Name: | Abercr | l eddmo | rlg., 1 | Inc. | | | |
| Comp | lete / | \ddress | : <u></u> | 801 | Union C | enter, | Wichita | , Ks. | | |
| Leas | e Name | »: | | | Phelps | | Well | No | 1 | |
| Loca | tion: | 110 | E of C | W/2 | W/2 NW | _ Sec. 9 | _Twp1' | 7 Rge. | (E | (W) 24 |
| Cour | t y : | y:Ness | | | | Total | Depth_ | 4460• | Oil We | 11 |
| Gas | Well_ | Inp | out Well_ | SW | D Well_ | D | & A XX | Lost | Hole | |
| Mr | | Flande | rs | was | instru | icted to | plug t | he well | as fo | llows: |
| Gun | | | ate heav | | | | | | | • |
| pipe | Hear | vy mud | to 240° | set 20 | sk cmt | plug t | hru dri | ll pipe. | Heav | У |
| mud | to 40 | set s | solid bri | dge & | 10 sk c | mt plug | to base | e of ce | llar') | <u> </u> |
| | | | | | | | | | <i>i</i> | |
| | | | | | | | · · · · · · · · · · · · · · · · · · · | $C_{C_{i,\zeta_{i}}}$ | OUL | 0 100 |
| | | • | | - | | Very | truly yo | urs, | 7 | 197/ |

Conservation Division Agent