REMARKS:

| TO | BE | FILED | WITH | THE | STATE | CORPO | RATION | COMMISSION |
|-------------------------------|----|-------|------|-----|-------|-------|--------|------------|
| PRIOR TO COMMENCEMENT OF WELL | | | | | | | | |

| ı | O | Walters Drilling Co. | |
|----|-----------------|---------------------------------------|------|
| | Operator | 400 Insurance Building | |
| | Address | Wichita, Kansas 67202 | |
| | Contractor | Slawson Drilling Co., Inc. | |
| ٠. | Connactor | 408 One Twenty Building | |
| | | Wichita, Kansas 67202 | |
| 3. | Type of Equip | ment: RotaryX Cable Tool | |
| 1. | Well to be Dril | led for: Oil X Gas | _ |
| | Disposa | Input Other | |
| 5. | Depth of Deep | est Fresh Water within 1 mile 50 | _ft. |
| 3. | Depth of Mun | icipal Water Well within 3 miles None | _ft. |
| 7. | Depth to Prote | ect all Fresh Water50 | _ft. |
| | | face Casing to be set300 | _ft. |
| | | No. 2 X | |

| API Number _ | <u>/3 — /35</u> (For o | fice use only | $\frac{3}{2}$ | $\frac{1}{\alpha}$ |
|-----------------|---------------------------|---------------|---------------|--------------------|
| Starting Date _ | Approx. 4 | -4-77 | | |
| County | Ness | | | |
| | Twp17 | S Rge_ | 24 | ¥ ₩ |
| Spot Location _ | C NW/4 ! | SE/4 | | |

| Nearest Lea | ise Line | ft. |
|-------------|-----------|-----|
| Lease Name | Lynch 'B' | |

660

Well No. _____1

Est. Total Depth _____

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator



First
Class
Postage

State Corporation Commission of Kansas Conservation Division P. O. Box 17027 Wichita, Kansas 67217

03-03-1977