Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

the same are true and correct, so help me God.

Signature: .

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

March 2009 Type or Print on this Form Form must be Signed WELL PLUGGING RECORD K.A.R. 82-3-117 All blanks must be Filled

Form CP-4

| OPERATOR: License #: 32874 | | API No. 1 | 5. <u>15-049-213</u> (| 68 · <i>00</i> · <i>00</i> | | | | | | | |
|---|---------------------------------|-------------------------|--|---|--------------|--|------|--|--|------------------|-----------------------------|
| Name:Veem_Jade Oil and Gas LLC | <u> </u> | Spot Des | Spot Description: | | | | | | | | |
| Address 1:11417 S Granite Ave | <u> </u> | | | | | | | | | | |
| Address 2: | | | | | | | | | | | |
| City: Tulsa, OK 74137 state: OK | Zip: <u>74137_</u> + | 330 | | | | | | | | | |
| Contact Person: _Mahesh.K.Chhabra Phone: (918_) _298-1555 Type of Well: (Check ane) | | | Footages Calculated from Nearest Outside Section Corner: | | | | | | | | |
| | | | □ NE □ NW □ SE ✓ SW County: □ ELK □ | | | | | | | | |
| | | | | | | Lease Name: DAVES Well #: SWD #1 Date Well Completed: 10-1-1981 (Date) The plugging proposal was approved on: 4-27-2012 (Date) | | | | | |
| | | | Producing Formation(s): List All (If needed attach another | • | | | | | | rry Marchant | (KCC District Agent's Name) |
| | | | · • | m: <u>2530 _{T.D.} 2587</u> | Plugging (| | | | | Commenced: 5-11- | |
| | | | | m: T.D | I Plugging (| Completed: 5-11- | 2012 | | | | |
| Depth to Top: Botto | m:T.D | | | | | | | | | | |
| Show depth and thickness of all water, oil and gas forms | ations. | ····• | | | | | | | | | |
| Oil, Gas or Water Records | | Casing Record (Surf | Record (Surface, Conductor & Production) | | | | | | | | |
| Formation Content | Casing | Size | Setting Depth | Pulled Out | | | | | | | |
| | Casing | 8 1/2" | 121 | None | | | | | | | |
| | <u></u> | | | | | | | | | | |
| | Production | 4 1/2" | 2581 | None | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| Describe in detail the manner in which the well is pluggionement or other plugs were used, state the character of Please see attached Field Ticket at Well Services | same depth placed from (bott | tom), to (top) for each | h plug set. | · | | | | | | | |
| | | | | | | | | | | | |
| Plugging Contractor License #: 33961 | | Name: Conso | lidated Oil Well | Services LLC | | | | | | | |
| Address 1: 1322 S Grant Address | | | | | | | | | | | |
| Chy: _Chanute | | | | 7in: 66720 ▲ | | | | | | | |
| | - " | Sizile130 | <u> </u> | Zpvv.,.zv + | | | | | | | |
| Phone: (620) 431-9210 | a lada Oil and Can I | 1.0 | | | | | | | | | |
| Name of Party Responsible for Plugging Fees: Veen | | | | | | | | | | | |
| State of Oklahoma County, _ | Luisa | _ | | _ , | | | | | | | |
| Mahesh K Chhabra (Print Name) | | Em | ployee of Operator or | Operator on above-described well, | | | | | | | |
| being first duly swom on oath, says: That I have knowled | loe of the facts statements, an | nd matters herein co | ntained, and the loo of | the above-described well is as filed, and | | | | | | | |

Mail to: KCC- Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

MAY 3 1 2012

RECEIVED-

KCC WICHITA





| TICKET NUMBE | _R 34659 |
|--------------|--------------------|
| LOCATION_E | weka |
| FOREMAN ST | |

PO Box 884, Chanute, KS 66720

FIELD TICKET & TREATMENT REPORT

| 520-431-9210 | or 800-467-8676 | 5 | | CEMEN | Ŧ | | | • | |
|---|------------------------------------|--------------------|------------------------------------|----------|----------------------|-----------------------|----------------|---|--|
| DATE | CUSTOMER# | WELL NAME & NUMBER | | MBER | SECTION | TOWNSHIP | RANGE | COUNTY | |
| 5-11-12 | 8525 | Daves # | 1 | | | | | EIK | |
| CUSTOMER | | | | | | - 一大連がある事 | Tropics of the | | |
| Demsol | ماه ۱۱۵ ع (ح ESS | os //c | | | TRUCK# | DRIVER | TRUCK # | DRIVER | |
| MAILING ADDR | EŠS | | | | 485 | Alan m | <u></u> | | |
| 11417 | S. Gronit | e Ave. | | | 515 | Calin | | <u> </u> | |
| YTIC | | STATE | ZIP CODE | 1 | | ` | | | |
| Tulsa | | OK. | 74/37 | | | | | <u> </u> | |
| JOB TYPE_P | JA O | HOLE SIZE | | | CASING SIZE & WEIGHT | | | | |
| CASING DEPTH | (| DRILL PIPE | | TUBING | 75 | OTHER | | | |
| SLURRY WEIGI | нт | | | | | CEMENT LEFT in CASING | | | |
| DISPLACEMEN | PLACEMENT DISPLACEMENT PSI MIX PSI | | _ MIX PSI | | RATE | | | | |
| REMARKS: S | afry Mos | ine 2: | 2 40 T | 1. 25t - | Tublas 1 | Puma lah | bls 2007 | er . 5001 | |
| 25 sk - 10 | 140 Daz | nia Cemen | 1/6 | el AT | 2587' | Pump lob 25sks | AT 1600 | 2 | |
| 106 sk | 500 | to Sutfa | ک ی | 4.7 6 ml | lia. | Jab Comp | live R. | r down | |
| 7 - L - L - L - L - L - L - L - L - L - | | <u> </u> | | | | | | , , , , , , , , , , , , , , , , , , , | |
| 25 sk | 825 ia u | 7/ | | | | | | | |
| | 5 AT 1500 | | hank. | \/u\h | _ | | | | |
| | 500' To susse | | | | | | | | |
| | 60/40 Paz | | ı | | | | | | |
| | <u> </u> | | | | | | | | |
| | _ | | | | | | | | |
| ACCOUNT CODE | QUANITY | or UNITS | DESCRIPTION of SERVICES or PRODUCT | | RODUCT | UNIT PRICE | TOTAL | | |
| 5405A | 1 | | PUMP CHAR | RGE | | | 695.00 | 695,00 | |
| | 145 | | MILEAGE | | | | 400 | 160.00 | |

| ACCOUNT CODE | QUANITY or UNITS | DESCRIPTION of SERVICES or PRODUCT | UNIT PRICE | TOTAL |
|-----------------|------------------|------------------------------------|----------------------|----------|
| 5405A | 1 | PUMP CHARGE | 695,00 | 695,00 |
| 5496 | 40 | MILEAGE | 4.60 | 160.00 |
| 131 | 155 sks | 60/40 Poz mix Cement | 12.55 | 19415.25 |
| 111813 | 600 <u>.#</u> | Gel 4% | .21 | 12600 |
| 1102 | /00 [*] | Coclz | .74 | 741.00 |
| 5407A | 6.67700 | Tonmileage BulkTruck | 1.34 | 357.51 |
| | | | RECEIVED | |
| | | | MAY 3 1 2012 | |
| | | | KCC WICHIT | A |
| | | 7.3% | Subjuid SALES TAX | 3357.76 |
| Ravin 3737 | MAN A DO A CO | 249190 | ESTIMATED TOTAL | 3514.36 |

AUTHORIZTION ANNO TOWN TOWN

DATE_ I acknowledge that the payment terms, unless specifically amended in writing on the front of the form or in the customer's account records, at our office, and conditions of service on the back of this form are in effect for services identified on this form