Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form CP-4 March 2009 Type or Print on this Form Form must be Signed All blanks must be Filled

WELL PLUGGING RECORD K.A.R. 82-3-117

OPERATOR: License #:	32874		API No. 15 - 15-049-20192-0001						
Name: Veem.Jade.Oil.and.Gas.LLC					Spot Description:				
Address 1: 11417 S Granite Ave.					N2_N2_swi4_Sec. 27_Twp. 29_S. R. 9/EastWest				
Address 2:					4,950 Feet from North / South Line of Section 3,960 Feet from East / West Line of Section				
Phone: (918_) _298-1	555								
Type of Well: (Check one)	Oil Well Gas Well	OG D&A Catho	dic	Countr					
Water Supply Well	Other:	SWD Permit #: D2044	<u>0</u>	County: <u>ELK</u> Lease Name: <u>DAVES</u> Well #; _2					
ENHR Permit #:		Storage Permit #:	Date Well Completed: 11-13-1981 The plugging proposal was approved on: 4-27-2012 (Date)						
Is ACO-1 filed? 🕢 Yes	No If not, is w	reil log attached? Yes							
Producing Formation(s): List	 : All (If needed attach anoth	ner sheet)				(KCC District Agent's Name)			
Lower Mississippi Depth	to Top: 2404 Bot	ttorn: <u>2488</u> T.D. <u>2508</u>		Plugging Commenced: 5-10-2012					
Depth	to Top: Bot	ttom: T.D		Plugging Completed: 5-10-2012					
Depth	to Top: Bot	Itom: T.D		Plugging Completed: 5-10-2012					
					· .				
Show depth and thickness of		mations.							
Oil, Gas or Wat		<u> </u>		Record (Surfa	Record (Surface, Conductor & Production)				
Formation	Content	Casing	Size		Setting Depth	Pulled Out			
		Casing	8 5/8	3"	100	None			
		Denotration.		·•	0500	N			
		<u>Production</u>	4 1/2		2508	None			
Please see attach Well Services	ned Field Ticket	and Treatment rep	ort #3	4658, Ma	ay 10, 2012, fr	om Consolidated Oil			
Plugging Contractor License #: 33961 Address 1: 1322 S Grant									
city: _Chanute				_ State:_KS	S	zip: 66720+			
Phone: (620) 431-9				_					
Name of Party Responsible	for Plugging Fees: <u>Ve</u> 6	em Jade Oil and Gas	LLC_	· · · · · · · · · · · · · · · · · · ·					
State of Oklahoma	County	, _Tulsa		, SS.					
Mahesh K Chhabra				ployee of Operator or	Operator on above-described well,				
being first duly swom on oat the same are true and corre	. !!	ledge of the facts statements,	and matte	ers herein cor	ntained, and the log of t	the above-described well is as filed, and			
Signature:	Vy/lih	my /25/2	0/-	<u></u>	·	DE00::-			
	Mail to: KCC - Co	onservation Division/130 S	. Marke	t - Room 207	78, Wichita, Kansas	RECEIVED			

RECEIVED
MAY 3 1 2012
KCC WICHITA





LOCATION Euceka

PO Box 884, Chanute, KS 66720 620-431-9210 or 800-467-8676

FIELD TICKET & TREATMENT REPORT CEMENT

DATE	CUSTOMER#	WELL NAME & NUMB		R	SECTION	TOWNSHIP	RANGE	COUNTY				
5-1012	-10/2 8525 Days # 3		-		27	4/5	4E	EIK				
CUSTOMER						45		Marchine Control of the Control of t				
MAILING ADDRESS					TRUCK#	DRIVER	TRUCK#	DRIVER				
					485	Alan m		<u> </u>				
CITY S. Gran'ITE AUR					_479	morle						
CITY		STATE ZIP	CODE		• • • • • • • • • • • • • • • • • • • •							
Tulsa		OK 74	737									
				HOLE DEPTH	CASING SIZE & WEIGHT							
CASING DEPTH DRILL PIPE		 T	TUBING			OTHER						
SLURRY WEIGHT SLURRY VO					k							
REMARKS: Sativ Mering! Risupro 23 Tubing & Pump labble Water Ahead Spat												
2514, LYMY POZMIN CAMENT 4% CAL AT 2500', Pull up TO 1500' 15545 NT												
1500'. Pullue To 500' 1005KS AT 500' TO Surface, Pullout Tubing-												
Topwell off Job Complete Rig down												
		- · · - · - · - · · · · · · · · · · · ·	<u> </u>									
	_ 					 	·					
255K5 A	T 2500'	The	20124	Ta U								
_ 1:5 5ks A	T 1500'							· · · · · · · · · · · · · · · · · · ·				
100 sks 1	17 500' 50 5	ulface										
1405KC 6	alu laz mia	A Cement 4%(Gol)	ı									
ACCOUNT CODE	QUANITY	Y or UNITS DESCRIPTION of SERVICES or PRODUCT					UNIT PRICE	TOTAL				
4204Z	,) PUMP C		IP CHARGE				393.00				
5406	49 MILEAGE					4,00	160.00					
	1						1,00	7 8 6 7 6				
1/31	444	1		2	<i>C</i>	~	10.11	(2/2)				
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11188	480*		rel 42	<u> </u>		·	,21	10650				
5407	6.0270.	. 7	an mil	leave by	ulk Truck		mic	350.00				
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		·-·					 KGC \	VICHITA				
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							Sub Total	306280				
	<u> </u>		<u></u> .			7.3%	SALES TAX	135.63				
Ravin 3737	\		_	2491	191		ESTREATED TOTAL	3160 H-				
Mine MAINING PMA							DATE	3198.42				
AUTHORIZTION KNIPPO / TOW LUNG WOOD TITLE												

I acknowledge that the payment terms, unless specifically amended in writing on the front of the form or in the customer's account records, at our office, and conditions of service on the back of this form are in effect for services identified on this form.