

Notice: Fill out COMPLETELY  
and return to Conservation Division at  
the address below within  
60 days from plugging date.

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
**WELL PLUGGING RECORD**  
K.A.R. 82-3-117

Form CP-4  
March 2009  
Type or Print on this Form  
Form must be Signed  
All blanks must be Filled

OPERATOR: License #: 33268  
Name: RL Investment LLC  
Address 1: 2698 J O Terrace  
Address 2: \_\_\_\_\_  
City: Hill City State: KS Zip: 67642 + \_\_\_\_\_  
Contact Person: Randall Pfeifer  
Phone: ( 785 ) 421-6448  
Type of Well: (Check one)  Oil Well  Gas Well  OG  D&A  Cathodic  
 Water Supply Well  Other: \_\_\_\_\_  SWD Permit #: \_\_\_\_\_  
 ENHR Permit #: \_\_\_\_\_  Gas Storage Permit #: \_\_\_\_\_  
Is ACO-1 filed?  Yes  No If not, is well log attached?  Yes  No  
Producing Formation(s): List All (if needed attach another sheet)  
\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_

API No. 15 - 063-21936-00-00  
Spot Description: \_\_\_\_\_  
SW NE SW SW Sec. 13 Twp. 13 S. R. 28  East  West  
822 Feet from  North /  South Line of Section  
783 Feet from  East /  West Line of Section  
Footages Calculated from Nearest Outside Section Corner:  
 NE  NW  SE  SW  
County: Gove  
Lease Name: Leon Tuttle Well #: 1  
Date Well Completed: 08/14/2011  
The plugging proposal was approved on: 08/10/2011 (Date)  
by: Ray Dinkel (KCC District Agent's Name)  
Plugging Commenced: 08/16/2011  
Plugging Completed: 08/16/2011

Show depth and thickness of all water, oil and gas formations.

| Oil, Gas or Water Records |         | Casing Record (Surface, Conductor & Production) |       |               |            |
|---------------------------|---------|---|-------|---------------|------------|
| Formation                 | Content | Casing  | Size  | Setting Depth | Pulled Out |
|                           |         | Surface   | 8 5/8 | 218           |            |
|                           |         |   |       |               |            |
|                           |         |   |       |               |            |
|                           |         |   |       |               |            |

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

Attached

*Rec'd  
6-13-12*

Plugging Contractor License #: 34115 Name: Schippers Oil Field Service LLC  
Address 1: RR 1 Box 90 D Address 2: \_\_\_\_\_  
City: Hoxie State: KS Zip: 67740 + \_\_\_\_\_  
Phone: ( 785 ) 675-8974  
Name of Party Responsible for Plugging Fees: RL Investment LLC  
State of Kansas County, Graham, ss.  
Randall J Pfeifer  Employee of Operator or  Operator on above-described well,  
(Print Name)

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

Signature: Randall J Pfeifer

Mall to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

*no attachments rec'd - DR*

*AR*