

Notice: Fill out COMPLETELY
and return to Conservation Division at
the address below within
60 days from plugging date.

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING RECORD
K.A.R. 82-3-117

Form CP-4
March 2009
Type or Print on this Form
Form must be Signed
All blanks must be Filled

OPERATOR; License #: 6484
Name: ANDERSON ENERGY, INC
Address 1: 300 W DOUGLAS AVE, STE 410
Address 2: _____
City: WICHITA State: KS Zip: 67202 + _____
Contact Person: BILL ANDERSON
Phone: (316) 263-1006
Type of Well: (Check one) Oil Well Gas Well OG D&A Cathodic
 Water Supply Well Other: _____ SWD Permit #: _____
 ENHR Permit #: _____ Gas Storage Permit #: _____
Is ACO-1 filed? Yes No If not, is well log attached? Yes No
Producing Formation(s): List All (If needed attach another sheet)
_____ Depth to Top: _____ Bottom: _____ T.D. _____
_____ Depth to Top: _____ Bottom: _____ T.D. _____
_____ Depth to Top: _____ Bottom: _____ T.D. _____

API No. 15 - 15-195-22790-00-00
Spot Description: _____
SW SW NE SE Sec. 12 Twp. 15 S. R. 21 East West
1,555 Feet from North / South Line of Section
1,000 Feet from East / West Line of Section
Footages Calculated from Nearest Outside Section Corner:
 NE NW SE SW
County: TREGO
Lease Name: KING Well #: B#1
Date Well Completed: 6/9/12
The plugging proposal was approved on: 6/8/12 (Date)
by: DAVID WANN (KCC District Agent's Name)
Plugging Commenced: 6/8/12
Plugging Completed: 6/9/12

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface, Conductor & Production)			
Formation	Content	Casing	Size	Setting Depth	Pulled Out
		SURFACE	8 5/8	307.32	0

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

Plugged well with 245 sacks of 60/40 Poz, 4% gel, 1/4# flo-seal, 1st plug @ 3874' w/ 25 sacks, 2nd plug @ 1440' w/ 25 sacks, 3rd plug @ 640' w/ 100 sacks, 4th plug @ 360' w/ 40 sacks, 5th plug @ 40' w 10 sacks, 30 sacks for rat hole, 15 sacks mouse hole, by Allied (Ticket #56422), job complete @ 3:00 am on 6.09.2012.

Plugging Contractor License #: 33350 Name: SOUTHWIND DRILLING, INC
Address 1: 8 NORTH MAIN Address 2: PO BOX 276
City: ELLINWOOD State: KANSAS Zip: 67526 + _____
Phone: (620) 564.3800
Name of Party Responsible for Plugging Fees: ANDERSON ENERGY, INC
State of KANSAS County, BARTON, ss.

JILL WAHLMEIER
(Print Name)

Employee of Operator or Operator on above-described well.

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

Signature: Jill Wahlmeier

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

RECEIVED
JUN 15 2012
KCC WICHITA