STATE OF KANSAS STATE CORPORATION COMMISSION 200 Tolorado Derby Building Wichita, Kansas 67202.

WELL PLUGGING RECORD K.A.R.-82-3-117

API NUMBER 15-135-23688 ------

LEASE	NAME	Kisslinger	"A"	
				_

TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div.

office within 30 days.

WELL NUMBER #1

2310 Ft. from S Section Line

4620 Ft. from E Section Line

LEASE OPERATOR . Charter Production Company SEC. 1 TWP. 17RGE. 23 (E)or (W) ADDRESS 224 E. Douglas, Suite 400, Wichita, KS 67202 COUNTY Ness

PHONE#(316 264-2808 OPERATORS LICENSE NO. 30444 Date Well Completed 7/25

Character of Well $\underline{\hspace{1.5cm} D\ \&\ A}$ Plugging Commenced __7/25

(Oll. Gas, D&A, SWD, Input, Water Supply Well) Plugging Completed 7/25 The plugging proposal was approved on $\frac{7/24/92}{}$

(KCC District Agent's Name). by Steve Middleton

Is ACO-1 filed? yes ___ if not, is well log attached? yes ____

Producing Formation ____ Depth to Top____ Bottom_____T.D. 4455'

Show depth and thickness of all water, oil and gas formations.

0	16,	GAS	OR	WATER	RECORDS	

CASING RECORD

Formation	Content	From	То	Size	Put In	Pulled out
		Surface	2831	8 5/8"	283'	None .
			 -			

Describe in detail, the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set. Plugged at 1770' w/ 50 sxs, 80 sxs @ 1080', 50 sxs @ 750', 50 sxs @ 300', 10 sxs @ 40 &

15 sxs @ RH.

Jerald W. Rains

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Co., Inc. License No.

Address 250 N. Water Suite 300, Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Charter Production Company

COUNTY OF Sedgwick STATE OF Kansas

(Employee of Operator) or Operator) of

above-described well, being first duly sworn on oath, says: That I have knows byge of the statements, and matters herein contained and the log of the above-described (e) as filed that the same are true and correct, so help me God.

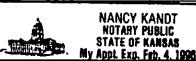
(Signature)

(Address) 224 E. Douglas, #400, Wichita KS 67202

SUBSCRIBED AND SWORN TO before me this 13th day of Allowst ,1992

Notary Public

My Commission Expires:



Form CP-4 Revised 05-88