

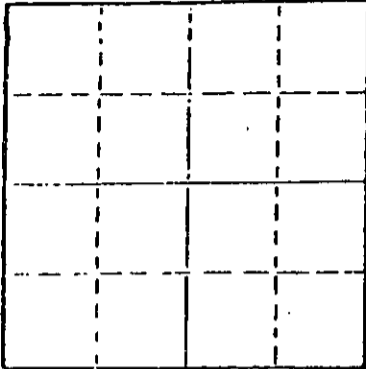
STATE OF KANSAS
STATE CORPORATION COMMISSION

15135-21961-0000

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Ness County, Sec. 3 Twp. 17S Rge. 23
Location as "NE/CNW $\frac{1}{4}$ /SW $\frac{1}{4}$ " or footage from lines



Locate well correctly on above
Section Plat

SW SE
Lease Owner Lance Drilling, Inc.
Lease Name Petrowsky Well No. 1
Office Address 125 N. Market, Suite 950, Wichita, KS 67202
Character of Well (Completed as Oil, Gas or Dry Hole)
Dry Hole

Date Well completed 2-23-81 19
Application for plugging filed 2-23-81 19
Application for plugging approved 2-23-81 19
Plugging commenced 2-23-81 19
Plugging completed 2-23-81 19
Reason for abandonment of well or producing formation

Dry Hole
If a producing well is abandoned, date of last production 19.

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Marion Schmidt, Hays, KS
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well _____
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
|-----------|---------|------|----|--------|--------|------------|
| | | | | 8-5/8" | 270' | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid
was placed and the method or methods used in introducing it into the hold. If cement or other
plugs were used, state the character of same and depth placed, from _____ feet to
_____ feet for each plug set.

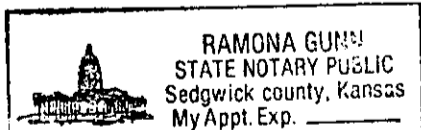
1st plug @ 1050' w/65 sx.
2nd plug @ 270' w/30 sx.
3rd plug @ 40' w/10 sx.
5 sx. in rat hole

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Co.

STATE OF KANSAS COUNTY OF SEDGWICK, ss.
David L. Murfin, Drlg. Mgr. (employee of owner) or (owner or operator)

of the above-described well, being first duly sworn on oath, says: That I have knowledge of
the facts, statements, and matters herein contained and the log of the above-described well
as filed and that the same are true and correct. So help me God.



(Signature) David L. Murfin
David L. Murfin, 617 Union Center Bldg., Wichita
(Address) KS

SUBSCRIBED AND SWORN TO before me this 13th day of March, 19 81

My commission expires Jan. 25, 1984

Ramona Gunn Notary Public.

MAR 17 1981
3-17-81
KANSAS CORPORATION COMMISSION
Wichita, Kansas

WELL LOG

15135-21961-0000

COMPANY Lance Drilling, Inc.

SEC. 3 T. 17S R. 23W
LOC. SW SE

FARM Petrowsky NO. 1

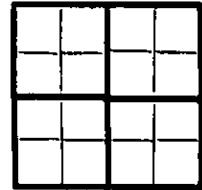
RIG. NO. 15

TOTAL DEPTH 4534'

COMM. 2-14-81

COMP. 2-23-81

COUNTY Ness
KANSAS



CONTRACTOR Murfin Drilling Company

| CABING | |
|--------|---------------------------------------|
| 20 | 10 |
| 15 | 8 -5/8" set @ 270' w/175 sx. Quickset |
| 12 | 6 |
| 13 | 5 |

ELEVATION

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

| | |
|---------------------|-------|
| Shale | 270' |
| Sand & Shale | 590' |
| Shale | 1210' |
| Sand | 1460' |
| Shale & Red Bed | 1590' |
| Shale | 1759' |
| Anhydrite | 1797' |
| Shale | 2405' |
| Shale & Lime | 4065' |
| Lime | 4175' |
| Lime & Shale | 4355' |
| Lime | 4418' |
| Lime & Shale | 4435' |
| Lime & Shale & Sand | 4494' |
| Lime & Chert & RTD | 4534' |

MAR 17 1981
NOTARY PUBLIC

State of KANSAS
County of SEDGWICK ss:

I, David L. Murfin, Drlg. Mgr. of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Petrowsky #1 well.



David L. Murfin
David L. Murfin

Subscribed and sworn to before me this 13th day of March 19 81

My Commission Expires: Jan. 25, 1984

Ramona Gunn
NOTARY PUBLIC