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DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission
Conservation Division
800 Bitting Building
Wichita, Kansas

FILE NO. _____

LOCATION SE SE NE

SEC. 31 TWP. 11 RGE. 18 W

Dry Hole X Abandoned Oil well _____ Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. 1 Lease Johnson

Operator Murfin Drg Co Address Wichita, Kans

Field _____ County Ellis

Total Depth 3720 Feet.

Plugging Contractor same

Plugging Contractor's License No. _____

Address _____

(Describe briefly the manner in which the well was plugged)

8 5/8" at 188' circulated with cement.

Heavy mud to 180', set cementing plug, 1/2 sack hulls and 15 sax
cement, mud to 40', set cementing plug, 1/2 sack hulls and 10 sax
cement to bottom cellar.

PLUGGING
FILE SEC. 31 T. 11 R. 18 W
BOOK PAGE 139 LINE 4

STATE
10-28-53

CON.

SON
SION

Edna Petty
District Conservation Agent

Date 10-27-53