Form CP-4

STATE OF KANSAS
STATE CORPORATION COMMISSION
Give All Information Completely
Music Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market

## WELL PLUGGING RECORD

212 No. Market Wichita, Kansas	E1]		Count	y. Sec31 T	wp. 11S Rge.	$\frac{18W}{(E)}  (W)$
NORTH	Location as "N	E/CNWKSWK"	or footage fro	m lines	2 2E 2E	
; ;	⊓ Lease XXXXXO1	<u>serator</u>	Hummon	Oil Co.		_ Well No2
	Lease Name	6409 E	14th Wi	chita Ks.	67206	_ Well No
		Vell (completed				
	Date well com	nleted.	April	3		19_70_
	Application for	hald preimpular				19
	Application for	plugging approx	ved	July		19_72_
	Plugging comm	nenced		Sept	16	19_72_
	Plugging comp	leted		Sept.	6	19
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						19
Locate well correctly on above	_					fore plugging was com-
Section Plat Name of Conservation Agent who supe	mencear	is wall I	en Masse	V		
Name of Conservation Agent who supe Producing formation salt water	rvised pingging of the	Depth to top	3671 Botter	3676	Total Denth of	Well 3676 Feet
Show depth and thickness of all water,			ZQ,I_I_ DOMOI	·	Tout Dopus of	***************************************
OIL, CAS OR WATER RECORD	S					CASING RECORD
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED BUT
				8 5/8	248	none
				5 1/2	36.71.5	none
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				V	RVATION D	IVISION
				<u>·</u>	- 1421IZ	<u>ax</u>
		<del>_</del> _				
				NP . E . S. C		
Name of Plugging Contactor All	If addition) Lied Cementin	nal description is ne g CO.	cessary, use BAC	A or this sheet)		
Name of Flagging Conductor	ssell, Kansas					
With the second						
W137010			CEDO	ITCV		
STATE OF KANSAS	, cc	OUNTY OF	SEDGV	•	, SS.	
C. E. Leith well, being first duly sworn on oath, above-described well as filed and tha			e facts, stater	nents, and matte		r) of the above-describe ained and the log of the
		(Signature)		& C \	sull	
		, : <u>G</u>	6409 F	14th, Wic	hita, Kan	sas 67206
		_	UTUJ E.	T-TOIL WILC	(Address)	Jag 01200
SUBSCRIBED AND SWORN TO before	ore me this 12	thday o	fOcto	ber	5. Way	12.
¥ *	107/	_	×\ (	<u> </u>	- J-per	/ Notary Public.
My commission expires May 1,	17/4					//

## KANSAS WELL LOG BUREAU - KANSAS WELL SAMPLE BUREAU KANSAS GEOLOGICAL SOCIETY BUILDING 508 EAST MURDOCK - WICHITA, KANSAS /5.05/.20586.0000 COMPANY HUMMON OIL, INC. sec. 31 T. 115 R. 18W STATE CORPORATION COMMISSION LOC. C S/2 SE SE Pfeifer CONSERUE 3 1972 Ellis 3,6761 TOTAL DEPTH comm. February 27, 1970 CONSERVATION DIVISION SHOT OR TREATED H-30, Inc. Wichita, Kansas CONTRACTOR CASING ¤ 5/8" 248 cemented w/160 sx cement ELEVATION 2095 KB 5 1/2" 3671.5 cemented w/200 sx cement operation DV Tool set @ 1410 cemented w/400 sx cement 248 Post Rock & Shale ELECTRIC LOG TOPS: 650 Shale & Shells 875 Topeka 3098-1003 1080 Heebner Shale 3324-1229 3346-1251 3368-1273 3602-1507 3656-1561 Red Bed & Shale 1430 Toronto 1448 Anhydrite Lansing Shale & Salt 1960 Base K.C. Shale & Lime 2250 Arbuckle Lime & Shale 2430 Log T.D. 3676-1581 Lime & Shale Streaks 2650 3676-1581 Rotary T.D. Lime & Shale 3240 3272 3296 Lime & Shale 3378 3505 Lime & Shale 3576 3655 Lime & Shale 3676 Rotary Total Depth 3676

I hereby certify the above and foregoing to be a true and correct log of the above described well as shown by the drilling reports.

H-30, INC.

Martha Hartpence-Notary Public

STATE OF KANSAS

20

15 12

Shale

Sand

Lime

Lime

Lime

Lime

SS:

COUNTY OF SEDGWICK

Subscribed and Sworn to before me a Notary Public in and for Substituted and sworm to before me a Notary rubine and state this 12th day of March, 1970.

Marcha Hartpence-

My Commission Expires: . 30045