Form CP-4 Rev. 12-15-80

STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202

WELL PLUGGING RECORD

| Give All Information Com Make Required Affidavit | pletely · | 1 LLOOL NO | | | • | • | |
|--|---|--|----------------|-------------------------|--------------------|--------------------------|--|
| | COUNTY Location as | Ellis | tore or | SEC. | 20 TWP. 1 | ls_RGElaw_E/W | |
| | Location as | | | VE SW | | | |
| | Lease Owner | Robe | rt R. I | rice | | | |
| | | | | | Wel | 1 No. | |
| Office Address P.O. Box 45442, Southeast Station, Tulsa, Ol | | | | | | | |
| | Character (| of Well (| Complet | ed as Oil | Gas or Dry | 74145 (Hole): | |
| | Date Well Completed | | | | | | |
| | Application for plugging filed | | | | | | |
| | Plugging commenced 6/28/83 | | | | | | |
| Plugging completed 7/1/83 | | | | | | | |
| Reason for abandonment of well or producing formation | | | | | | | |
| Locate Well | | Depleted | | | | | |
| correctly on a bov e Section Platt. | Was permis | Was permission obtained from the Conservation Division or it's | | | | | |
| Section Flatt. | • | Agent's before plugging was commenced? Yes | | | | | |
| Name of Conservation Age | • | | | | | obmidt | |
| Producing formation_ | | | | | | | |
| Show depth and thickness | | | | | | _1.23/00 | |
| • | | , OII aiki | gas IV | Jimaciono. | | | |
| OIL, GAS OR WATER RECORD | <u>s</u> | | | | | Casing Record | |
| Formation | Content | From | То | Size | Put in | Pulled Out | |
| • | | | | 8 5/8 | 322 ' 3699 ' | none 2610' | |
| | | | | 1 | | | |
| | | | | | | | |
| fluid was placed and the or other plugs were used to Feet for ear Plugged off botto at 2900'. Pipe plugged well with | l, state the chach plug set om_with 5 sack parted in head | haracter s cement | of same | and depti | n placed, fr | casing tal of 65 joints. | |
| 100 sacks cement | · | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Plugging complete | <u> </u> | | | | | | |
| (If additional Name of Plugging Contract | al description ctor Kelso | | | | this sheet | E) | |
| STATE OF Kansas R. Darrell Kelso above-described well, be facts, statements, and n | eing first dul matters herein | y sworn o containe | n oath dand | , says: T the log of | hat I have l | knowledge of the | |
| filed and that the same | are true and (| correct. | | nature) | 21 Onean | 19/10 | |
| | | | . 3 | | 347, Chase (Add | Ks 67524 ress) | |
| SUBSCRIBED AND SV | NORN TO before | me this | ls | day of | July | , 19 ₈₃ | |
| | IRENE State My Comm. E | HOOVER of Kansas | | HECH HATE COMPORA | TION COMMISSION | Notary Public. | |
| My Commission expires: | Mary Pary Colline: D | Ap. Aug. 15, 198 | 2 | | | • | |

JUL 0 5 1983