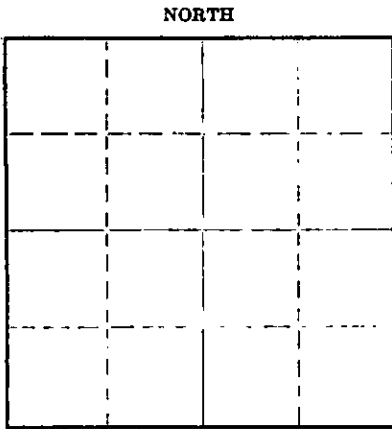


Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Bitting Building  
Wichita, Kansas

WELL PLUGGING RECORD



Locate well correctly on above Section Plat

Ellis County, Sec. 26 Twp. 11 Rge. (E) 18 (W)  
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines NW NW SW  
Lease Owner Lee Phillips Oil Company  
Lease Name Jacobs Well No. 1  
Office Address 1407 Union Nat'l. Bank Bldg., Wichita, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed October 16 19 51  
Application for plugging filed October 16 19 51  
Application for plugging approved October 16 19 51  
Plugging commenced October 16 19 51  
Plugging completed October 16 19 51  
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19...  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Eldon Petty  
Producing formation Depth to top Bottom Total Depth of Well 3775 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
				8 5/8"	214'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from... feet to... feet for each plug set.

Filled hole with heavy mud to 200'. Set plug and cemented with 15 sacks.  
Filled hole to 20'. Set plug and cemented with 8 sacks to bottom of cellar.

10-26-51

(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to Lee Phillips Oil Company  
Address 1407 Union National Bank Bldg., Wichita, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.  
Nelle A. Salmon (employee of owner) or (owner) of the above-described well,  
being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God

(Signature) Nelle A. Salmon  
1407 Union Nat'l. Bank Bldg., Wichita, Kansas (Address)

SUBSCRIBED AND SWORN to before me this 25th day of October, 19 51.

Notary Public.

My commission expires 10/15/55

PLUGGING  
FILE SEC. 26 T. 11 R. 18 W  
BOOK PAGE 112 LINE 27

WELL LOG

15.051.00644.0000

Company: Lee Phillips Oil Company  
& Transit Corporation

#1 Jacobs  
NW NW SW Section 26-11-18W  
Ellis County, Kansas

Commenced: 10-1-51  
Completed: 10-16-51

Production: D & A

Formation:

Surface Clay	30
Shale & Sand	160
Shale	370
Sandy Shale	1053
Shale & Shells	1250
Salt & Shale	1350
Shale & Shells	1400
Red Bed	1490
Sand & Shale	1730
Red Bed & Shale	1761
Lime Shale	1792
Broken Lime	1975
Shale	2130
Lime & Shale	2703
Lime	2737
Lime & Shale	2996
Shale	3064
Lime & Shale	3184
Lime	3220
Lime & Shale	3272
Lime	3627
Conglomerate	3666
Lime	3680
Shale Sand	3692
Conglomerate	3727
Arbuckle	3775
Total Depth	3775'

Remarks:

8 5/8" Casing set @ 214'.  
Cemented with 135 Sacks Cement.

I hereby certify the foregoing to be a true and accurate Driller's Log of the formations encountered in the above well.

LEE PHILLIPS OIL COMPANY

By: Walter A. Salmon  
Walter A. Salmon  
Office Manager

Subscribed and sworn to before me this 25th day of October, 1951.

**PLUGGING**  
FILE SEC 26-11-18W  
BOOK PAGE 118 LINE 22

Edmond J. Lawrence  
Notary Public

My Commission Expires: December 13, 1952

OCT 26 1951  
CONSERVATION DIVISION  
Wichita, Kansas