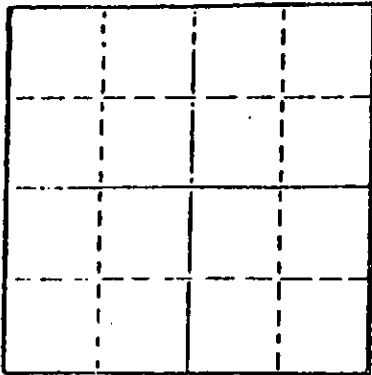


STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202



Locate well correctly on above
Section Plat

Ellis County, Sec. 26 Twp. 11S Rge. 18W E/W
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines
NE NE NE

Lease Owner Don Pratt

Lease Name Jacobs Well No. 1-26

Office Address Box 370, Hays, KS 67601

Character of Well (Completed as Oil, Gas or Dry Hole)
Dry Hole

Date Well completed 5-17-80 19

Application for plugging filed 5-17-80 19

Application for plugging approved 5-17-80 19

Plugging commenced 5-17-80 19

Plugging completed 5-17-80 19

Reason for abandonment of well or producing formation
Dry Hole

If a producing well is abandoned, date of last production
19

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well Marion Schmidt, Hays, KS

Producing formation Depth to top Bottom Total Depth of Well 3770'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	172'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

1st plug @ 750' w/70 sx.
2nd plug @ 240' w/20 sx.
3rd plug @ 40' w/10 sx.
5 sx. in the rat hole.

5-28-80

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company

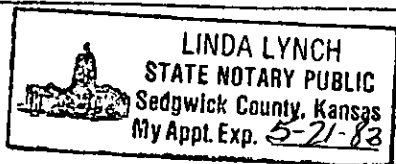
STATE OF KANSAS COUNTY OF SEDGWICK
David L. Murfin, Drlg. Mgr./Murfin Drlg. Co. (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) David L. Murfin, Drlg. Mgr. 617 Union Center Bldg
Wichita, KS 67202 (Address)

SUBSCRIBED AND SWORN TO before me this 27th day of May, 1980

Linda Lynch
Notary Public.

My commission expires May 21, 1983

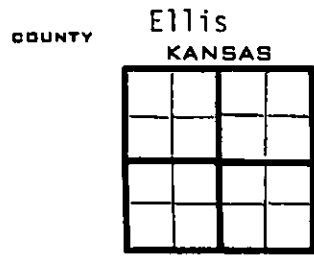


WELL LOG

15-051-21989-0000

COMPANY Don E. Pratt
 FARM JACOBS NO. 1-26
 RID. NO. 8
 TOTAL DEPTH 3770'
 COMM. 5-7-80 COMP. 5-17-80
 CONTRACTOR Murfin Drilling Company

SEC. 26 T. 11S R. 18W
 LOC. NE NE NE



CASING
 20 10
 15 6 -5/8" csg. set @ 172' w/110 sx. of Quickset
 12 6
 13 5

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

176' Shale
 600' Shale & Sand
 758' Sand
 1357' Sand & Shale
 1397' ANHYDRITE
 1940' Shale
 2445' Shale & Lime
 2650' Shale
 2828' Shale & Lime
 3010' Lime & Shale
 3180' Shale & Lime
 3280' Lime
 3365' Lime & Shale
 3370' Shale & Lime
 3419' Lime
 3445' Lime & Shale
 3520' Lime & Chirt
 3575' Lime & Shale
 3627' Lime & Shale & Chirt
 3770' Lime & Chirt R T D

State of KANSAS
 County of SEDGWICK } ss:

I, David L. Murfin, Drlg. Mgr. of the MURFIN DRILLING Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Jacobs #1-26 well.

David L. Murfin
 David L. Murfin, Drlg. Mgr.

Subscribed and sworn to before me this 27th day of May 19 80

My Commission Expires: May 21 1983
 LINDA LYNCH
 STATE NOTARY PUBLIC
 Sedgwick County, Kansas
 Aty Appt. Exp. 5-21-83

Linda Lynch
 Linda Lynch NOTARY PUBLIC