## 15-135-20.355-000

TO	BE	FILED	WITH	THE	STATE	CORPORATION	COMMISSION	PRIOR	TO	COMMENCEMENT	OF WELL	T.

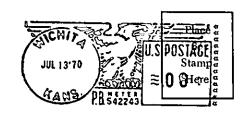
3. Well Location Approx. C NE SE Sec. 5 Township 17S Range 23W  4. Well to be drilled 660 ft, from nearest lease line.  5. Drilling Contractor Murfin Drilling Company(dress 617 Union Center, Wichita, Kansa 6. Type of equipment: Rotary X Cable Tool . Approx. date operation to begin July 15 1960.  7. Well to be drilled for Oil X Cas Disposal Input Estimated Total Depth of Well 4425 ft.  8. Depth of deepest fresh water well within one mile of location 125 ft. If none exists, write NONE  9. Ground elevation at location is approx. ft. higher or 5 ft. lower than ground elevation at water well.  10. Depth of the deepest municipal water well within three miles of location ft. If none exists, write NONE None	1.	Operator Murfin Drilling Company Address 617 Union Center, Wichita, Kansas								
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REMARKS:		250ft. Alternate 1 □ Alternate 2 🖔.								
	RE	MARKS:								

MURFIN DRILLING COMPANY

Signature of Operator,

32-2559-519A

/<sub>2.68.25M</sub> James R. Daniels



**State Corporation Commission of Kansas Conservation Division** 500 Insurance Building 212 North Market Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION CONSERVATION DIVISION Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)