1. Operator

Address \_

City-State

Contractor

Address \_

City-State

## STATE OF KANSAS NOTICE OF INTENTION TO DRILL

Zip Code\_\_67202

\_ Wildcat \_ 125

none

270

Zip Code\_

\_\_ Air:\_\_\_\_ Cable Tools:\_\_

Pool Ext.

C-1 M1-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION 5 DAYS PRIOR TO COMMENCEMENT OF WELL

Murfin Drilling Company

617 Union Center Bldg.

Murfin Drilling Company

Well to be Drilled for: Oil: A Gas: SWD: Input: Input:

617 Union Center Bldg.

Wichita, Kansas

Wichita, Kansas

Depth of Deepest Fresh Water within 1 mile \_

Depth of Municipal Water Well within 3 miles Depth to Protect all Fresh Water (Table 1) 600

L	API Number 18	(For office use only)	700
	Starting Date	2 , 24 , 81 hth Day Year	
67202	County	Ness	
	Sec. 5 Twp.	17 S. Rng. 23W	East West
e67202 Pools:	Exact Spot Location of Well	SE SE SE	
Input:ft.	Nearest Lease Line _	330'	
eft.	Lease Name	Harkness "D"	
ft. ft.	Well No.	#3	
	Est. Total Depth	4500	ft.
OPERATOR STA	ATES THAT HE WILL	. COMPLY WITH K.S.A. 5	5-128

JE 125 01075

Amount of Surface Casing to be set \_ Alternate No. 1\_\_\_\_\_ Alternate No. 2. REMARKS: PC #090017

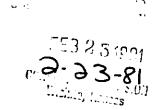
Type of Equipment: Rotary: ... X

Well Classification: Infield.....

Signature of Operator.

First Class Postage

## State Corporation Commission of Kansas Conservation Division 245 North Water Wichita, Kansas 67202



(IF PREFERRED, MAIL IN ENVELOPE)