

TYPE OR PRINT

# NOTICE OF INTENTION TO DRILL

C-1

15-135-20,523-0000

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator Alpine Drilling Co., Inc. Address 800 Bitting Bldg., Wichita, Kansas 67202
2. Lease name Anspaugh Well No. 1 County Ness
3. Well Location C. NE SE Sec. 19 Township 17 South Range 23 West
4. Well to be drilled 660 ft. from nearest lease line.
5. Drilling Contractor Gabbert-Jones, Inc. Address 830 Sutton Place, Wichita, Kansas
6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin November 23 1971.
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 4500 ft.
8. Depth of deepest fresh water well within one mile of location \_\_\_\_\_ ft. If none exists, write NONE None.
9. Ground elevation at location is approx. flat ft. higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location \_\_\_\_\_ ft. If none exists, write NONE None.
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 175 ft. and operator agrees to set surface pipe at this location to a depth of not less than 250 ft. Alternate 1  Alternate 2

REMARKS:

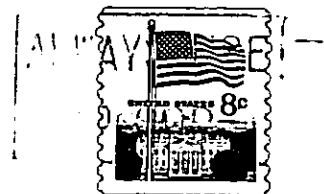
ALPINE DRILLING CO., INC.

Signature of Operator \_\_\_\_\_

By

Jon Williams, Jr.





**State Corporation Commission of Kansas  
Conservation Division  
500 Insurance Building  
212 North Market  
Wichita, Kansas 67202**

RECEIVED  
STATE CORPORATION COMMISSION  
11-22-71  
NOV 22 1971  
CONSERVATION DIVISION  
Wichita, Kansas

**(IF PREFERRED, MAIL IN ENVELOPE)**