

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 130 S. Market, Room 2078
 Wichita, KS 67202

WELL PLUGGING RECORD
 K.A.R.-62-3-117

API NUMBER 15-135-24145-0000

LEASE NAME Albers

WELL NUMBER #1-A

3960 Ft. from S Section Line

4950 Ft. from E Section Line

SEC. 16 TWP. 17 RGE. 23 (E) or (W)

COUNTY Ness

Date Well Completed 7/30/01

Plugging Commenced 7/30/01

Plugging Completed 7/30/01

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

LEASE OPERATOR Knighton Oil Company, Inc.

ADDRESS 221 S. Broadway, Suite 710

PHONE# (316) 264-7918 OPERATORS LICENSE NO. 5010

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on July 30, 2001 (date)

by Steve Pfeifer (KCC District Agent's Name).

Is ACO-1 filed? Yes if not, is well log attached? _____

Producing Formation N/A Depth to Top N/A Bottom N/A T.D. N/A

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
Surface		surface	20'	8 5/8"	200'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from ___ feet to ___ feet each set

First plug at 1800' w/50 sacks through drill pipe, second plug at 800' w/80 sacks through drill pipe, third plug at 240' w/40 sacks through drill pipe, fourth plug at 40' w/10 sacks through drill pipe, 15 sacks for Rat hole, and 10 sacks for mouse hole, all 60/40 poz + 6% gel.

Name of Plugging Contractor Murfin Drilling License No. 30606

Address 250 N Water Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Knighton Oil Co., Inc.

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

David D. Montague

(Employee of Operator) or (Operator) of

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well as filed the same are true and correct, so help me God.

(Signature) [Signature]

(Address) 221 S. Broadway, Suite 710
Wichita, Kansas 67202

SUBSCRIBED AND SWORN TO before me this 15th day of August, ~~xxx~~ 2001

[Signature]
 Notary Public

My Commission Expires: June 16, 2004

JUDY C. RIDDER
 Notary Public - State of Kansas
 My Appt. Expires 5/16/04

OR
 Form CP-4
 Revised 05-88

RECEIVED
 KANSAS CORPORATION COMMISSION
 8-15-01
 AUG 15 2001

Given
 Wichita, KS