STATE CORPORATION COMMISSION	WELL PLUGGING K.A.R82-3		API NUMBI	ER 15-135-239360001
200 Colorado Derby Building	•		LEASE NAME Albers	
Wichita, Kansas 167202 HANSAS CORPORATION COMMISSION				
With the 20 to fill that the source of	TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.		WELL NUMBER 1	
FEB 2 2 1959			2970 Ft. from S Section Line	
2.32-99		·	330	Ft. from E Section Line
CL SERVATION DIVISION LEASE OPERATOR WICE Knighton Oil Company, Inc.				TWP. 17 RGE. 23 (E) or (W)
ADDRESS 221 S. Broadway.	<u>Suite 710 Wichi</u>	<u>ta. KS</u> 67	720@DUNTY _	Ness
PHONE (316 264 - 7918 OPERATORS LICENSE NO 5010			Date Wel	I Completed $12/14/98$
Character of Well D& A			Plugging	Commenced 2/16/99
(Oli, Gas, D&A, SWD, Input, Water Supply Well)			Plugging	Completed 2/16/99
The plugging proposal was app	roved on2	/16/99		(date)
by Micha	el Maier		(KCC	District Agent's Name).
Is ACO-1 filed? Yes	f not, is well log	attached?_	Yes	
Producing Formation None	Depth to	Top	Botto	mT.D. 4504
Show depth and thickness of a	ill water, oil and g	as formati	ons.	
OIL, GAS OR WATER RECORDS	: 1	c	ASING RECOR	0
Formation Content	From To	Size]]	Pulled out
Surface	312 0	8 5/8"	312	None
Production Casing		5 1/2"	4502'	3392
Describe in detail, the manner				
placed and the method or met were used, state the chara	cter of same and d	depth plac	ed, from	feet to feet each set
Plugged with 150 sacks				
above perforations, 4 50 sacks @ 850', 40 sa				s g 1750°,
	scription is necessa	 		form.)
Name of Plugging Contractor N				
-				100 NO. 31320
Address P.O. Box 467 Cha				
NAME OF PARTY RESPONSIBLE FO	,			ly, inc.
STATE OF Kansas	COUNTY OF	seagwick		_, ss.
David D. Montague	fleet duly system on			Operator) or (Operator) o
statements, and matters here the same are true and correct	rein contained and t	(Signature	the appropria	lescolled work as filled that
		(Address)	2¼ s.	Broadway Wichita, KS
SUBSCRIBED	AND SWORN TO before	me this	22 day o	1 Jehnary, 19 99
· · · · · · · · · · · · · · · · · · ·	• ;		arol &	Brane .
Mu Commissi	on Expires: <u>3-17</u>	1-01.	Nota	ory Public
Ay Commission	LAPITOS	_ -~		

