

15-073-23902-0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
30 S. Market, Room 2078  
Wichita, KS 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 073-239020000  
LEASE NAME Pixlee  
WELL NUMBER R-1

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

1780 Ft. from S Section Line  
330 Ft. from E Section Line

LEASE OPERATOR D.E.Exploration, Inc.

SEC 05 TWP. 22 RGE. 10 (E) or (W)

ADDRESS 618 Main PO Box 128

COUNTY Greenwood

PHONE (785)-883-4057 OPERATORS LICENSE NO. 4567

Date Well Completed 10/04/00

Character of Well dry

Plugging Commenced 10/04/00

(Oil, Gas, D&A, SMD, Input, Water Supply Well)

Plugging Completed 10/04/00

The plugging proposal was approved on 10/04/00 (date)

by \_\_\_\_\_ (KCC District Agent's Name).

Is ACC-1 filed? NO If not, is well log attached? YES

Producing Formation viola Depth to Top \_\_\_\_\_ Bottom 50' T.D. 2812

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from \_\_\_ feet to \_\_\_ feet each set.

spotted 15 sks @ 2000' 15 sks @ 2350' 15 sks @ 1075' 75 sks 250' to surface  
used 120 sks total

Name of Plugging Contractor Blue Star Acid License No. N/A  
Address PO Box 10 Eureka, KS 67045

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: D.E. Exploration, Inc.

STATE OF KS COUNTY OF PR, ss.

Douglas G. Evans (Employee of Operator) or (Operator):  
I, the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts and matters herein contained and the log of the above-described well as filed and the same are true and correct, so help me God.

(Signature) \_\_\_\_\_

(Address) \_\_\_\_\_

SUBSCRIBED AND SWORN TO before me this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

Notary Public

My Commission Expires: \_\_\_\_\_

KANSAS CORPORATION COMMISSION  
CONSERVATION DIVISION  
130 S. Market - Room 2078  
Wichita State Office Building  
Wichita, Kansas 67202

*Sent  
08.24.01*

CLOSURE OF SURFACE POND

Operator Name D.E. Exploration, Inc.	License No. 4567
Operator Address <del>618 Main PO Box 128</del> Wellsville, KS 66092	
Contact Person Douglas G. Evans	Phone Number (785 ) 883-4057
Permit Number (API# if applicable) 073-239020000	Lease Name Pixlee
Type of Pond:  <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Treatment Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Workover Pit	Pit Location Sec <u>05</u> Twp <u>22</u> S Rng <u>10</u> E/W <u>1780</u> Ft from N/S Line of Sec. (circle one) <u>330</u> Ft from E/W Line of Sec. <u>Greenwood</u> County
Date of closure: _____	
Was an artificial liner used? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No.	
If no, how were the sides and bottom sealed to prevent downward migration of the pit contents? <u>packed clay</u>	
Abandonment procedure of pond: <u>air dried and backfilled</u>	
<p>The undersigned hereby certifies that he/she is <u>president</u>  for <u>D.E. Exploration, Inc.</u> (Co.), a duly authorized agent, that all  information shown hereon is true and correct to the best of his knowledge  and belief.</p>	
Subscribed and sworn to before me on this _____ day of _____, 19____	
<p style="text-align: center;">_____  Notary Public</p>	
My Commission expires _____	

