STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT REPORT

| API Number 15- PL-1478 OVV.0 |
|--|
| 200 Colorado Derby Building 15.051.00159-0001 Wichita, KS 67202 |
| Operator's Full Name Foxfire Exploration Inc. |
| Complete Address 105 S. Broadway, Suite 610 Wichita, Ks. 67202 |
| Lease Name Martin Well No. 1 |
| Location SW SW SW Sec. 2 Twp. 11 Rge. 19 (East) (West) |
| County Ellis Total Depth 3660' |
| Abandoned Oil Well Gas Well Input Well SWD Well D&A_xxx |
| Other well as hereinafter indicated |
| Plugging Contractor Abercrombie Drilling Inc. |
| Address 801 Union Center, Vichita, Ks. 67202 License No. |
| Operation Completed: Hour: 8:15 PM Day: 28 Month: Jan. Year: 19 82 |
| Plugging Operations attended by Agent?: All Part None XXX |
| The above well was plugged as follows: |
| 8 5/8" 207' S.P. cuc. common. |
| Ordered 130 sacks 50/50 posmix 4% Gel3% Cal.Cl.and 8 5/8" plug. |
| 1st plug @ 720' with 70 sacks cement |
| 2nd plug @ 200' with 40 sacks cement 3rd plug solid bridge of hulls and plug @ 40' with 10 sacks cement. |
| Circulated 10 sacks in rat hole. |
| |
| |
| |
| Amount of Surface Casing: 207' of 8 5/8" |
| I hereby certify that the above plugging instructions were given as herein stated. Signed: Conservation Division Agent |
| hereby state that I was not present while the above well was being plugged, nowever, to the best of my knowledge and belief it was plugged as herein stated. A full account for my not being present is as follows: |
| I was supervising the plugging of a well on location 25-11-16 at this time. |
| |
| |
| Signed: Signed |

STATE OF KANSAS

STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado, Derby Bldg. Wichita, Kansas 67202-1286

INVOICE and WELL PLUGGING AUTHORITY

| | February 8,1982 | Invoice Number: 9270-W |
|---------|---|--|
| TO: | Foxfire Exploration, Inc | • |
| | 105 S. Broadway Suite 61 | 0 |
| | Wichita Kansas 67202 | |
| | | PAYABLE UPON RECT |
| PLUC | GGING ASSESSMENT AS FO | |
| | Martin #1 | |
| | SW SW SW Sec.2-11-19W | |
| | Ellis | • |
| | 3660' | \$118.95 |
| NOTE | : We also need the following before | our file is completed: |
| | X_ Well Plugging Record (C | P-4) |
| | X Well Log | |
| | X Well Plugging Application | n (CP-1) |
| WELI | L PLUGGING AUTHORITY | |
| Gentlei | men: | |
| | | ect well in accordance with the rules and regulations of the state |
| corpora | ition commission. | |
| This a | stherity is sold often ninety (00) days | San the state of t |
| Tins at | thority is void after ninety (90) days | s from the above dare |
| | | V |
| | | |
| | | Administrator |
| | Mr. Gilbert Scheck, 2202 | Canterbury Rd., Hays, KS., 67601, (913)628-2600 |
| | is hereby assigned to sup | ervise the plugging of the above mentioned well. |

RETURN PINK COPY WITH REMITTANCE