

*R*

DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission  
Conservation Division  
800 Bitting Building  
Wichita, Kansas

FILE NO. \_\_\_\_\_

LOCATION SW SW SW

SEC. 2 TWP. 1 RGE. 19 *W*

Dry Hole  Abandoned Oil Well \_\_\_\_\_ Abandoned Gas Well \_\_\_\_\_

I have this date completed supervision of plugging of:

Well No. 1 Lease ~~O'Brien~~ O'BRIEN

Operator ~~Trans-Era Oil~~ Pete. INC Address Russell, Kans

Field \_\_\_\_\_ County Ellis

Total Depth 5060 Feet.

Plugging Contractor \_\_\_\_\_ same

Plugging Contractor's License No. \_\_\_\_\_

Address \_\_\_\_\_

(Describe briefly the manner in which the well was plugged)

8 5/8" at 207' circulated with cement.

Circulated hole with heavy mud, set cementing plug at 200',

10 sax cement displaced through drill pipe, mud to 40', set

cementing plug, 1/2 sack hulls and 10 sax cement to bottom

cellar,

**PLUGGING**  
FILE SEC 2 T 11 R 19 W  
BOOK PAGE 141 LINE 15

RECEIVED  
STATE CORPORATION COMMISSION  
11-06-53

*Edward Chappin*  
District Conservation Agent

Date 11-5-53