

TO
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 Bitting Building
Wichita, Kansas

File 410-24

Location NE NE

Sec. 4 Twp. 11 Rge. 19W

I have today completed supervision of plugging of:

Well No. 1 Lease Dr. Barden

Operator J. W. Kumpfer Address Union Natl Bank Bldg Wichita

Field _____ County Boone

Total Depth 3686 PB. 3494 Feet.

(Describe briefly the manner in which well was plugged)

Hole filled with cement from 3494 to 3464.
and mud to 375 ft and hole bridged at
375 and cement to 255 and mud to
26 ft and cement to 1 ft

Expense incurred as follows: by truck

Date 7-3-42 *Day _____ Mileage 10.3

Date _____ *Day _____ Mileage _____

Date 7-9-42 *Day _____ Mileage 3.1

Hotel, meals, etc. \$ _____

134

*Show as 1/4, 2/4, 3/4, or 4/4.

T. Alexander
Conservation Agent

P. O. Great Bend Kansas Date 7-9-42

FILE
BOOK PAGE 40 LINE 21
4 11-R-19W

7-10-42
STATE CORPORATION COMMISSION
JUL 10 1942
WICHITA, KANSAS