STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely M

WELL PI	LUGGING	RECORD
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Make Required Affidavit	ſ	Vess	Coun	ty. Sec.	12 Twp. 1	8S Rge. 23xxE/W
Mail or Deliver Report to	Locatio	n as "NE/	CNW SW 1	or foota	ge from li	nes
Conservation Division				NW NE		
State Corporation Comm.	Lease (Owner Edw	ard J. A			
245 North Water	Lease N		GER		We	11 No. 1
Wichita, KS 67202	Office			r Center,	Denver, C	colorado 80203
						Dry Hole)
			_ (Dry Ho		
	D-4 - W	12 3	4 - 4			10 10 70
 		ell comple tion for			February	
					<u>February</u> February	19 19 19 79
		g commence		approven	<u>February</u>	
		g complet			February	
		_		f well or		formation
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	If a pr	oducing w	ell is a	handoned.		last production
	11 a pi	oddering w	U11 10 W	, soudoned,	4	19
	Vas ner	mission o	htained	from the	Conservati	on Division or
Lucate well correctly on above Section Plat	•	nts befor				ves
Name of Conservation Agent who sup	-					<u> </u>
Producing formation						th of Well 4350
Show depth and thickness of all wa						76.1 OI "OII. 7330
blow depth and threshess of all we	, 0.1	ann gab	1011110110			
OIL, GAS OR WATER RECORDS					,	ACING DECORD
			· · ·			ASING RECORD
FOR ATION CO	NTENT	. FROM	то	SIZE	1. UT IN	. PULLED OUT
				8-5/8"	442	
						
		<u> </u>			(
					 _	
Describe in detail the manner		4.	l	l		41
feet for each plug	@ 720' v	v/70 sx, 5 v/20 sx, 5	0-50 pos	mix, 6% g	el el	
3rd plug		$\sqrt{10}$ sx, 5				
			rat hol			
					REC	FACIO
					STATE COPENSA	TILL COMMISSION
						TATE COMMISSION
					ſ · · ·	• D C
					カラ-	02 0-
(If additional des	crintion	is necess	9rv 1196	BACK of	+ He Senent	U8 19 79
	-			, DACK OI	Wichita	Kansas
Maine of Flagging Contractor	urtin ur	illing Com	pany			Managas
STATE OF KANSAS			CEDCUICA	,		
			SEDGWICK			ss.
Wm. S. Shropshire of Murfin	or i i i iiig	Company	_(employ	yee of own	er) or (o	wner or operator
of the above-described well, being						
the facts, statements, and matters as filed and that the same are tru	herein	contained	and the help m	log of the	e above-d	escribed well
as iffed and that the same are tru	e and co.	riect. Bo	nerp in)	
	(Sign	nature) 🔏	[]	9/5/1	molhis	
	(6	"ជីវិកា	. s. Shr	opsnire	Asst. Gen.	Mgr.
		-61	7-Union -	Center,	ichitas KS	67202
SUBSCRIBED AND SWORN TO befor	o me thi					10.70
below the bull to belor	o me this	s <u>6th</u>	day	of <u>Marc</u>	/ /	, 19 79
			1/	and in	Se la car	Mari
	•	*	Sandra	Kay May	No	tary Public.
My commission expires			Janara	nay may	V NO	
	<u> </u>	SANDRA	KAY MA	Y		
	Ω		Y PUBLIC	-		

Butler County, Kansas My Appt. Exp. 6-5-80

WELL LOG

Edward J. Ackman

вес. 12 т. 185 м. 23W Loc. C NW NE

LANGER

RIG. NO. 19

TOTAL DEPTH 4350

1

сомм. February 9, 1979 сомм. February 19, 1979

NO. 1

Murfin Drilling Company CONTRACTOR

COUNTY NESS

CABING

e-5/8" @ 442' w/325 sx. 20 15

ELEVATION

12 13

FIGURES INDICATE BOTTOM OF FORMATIONS

160'	Surface soils
670'	Shale
1500 '	Shale, Sand & Red Beds
1800'	Shale
2400'	Shale & Lime
3205'	Lime & Shale
3280 '	Lime
3292'	Shale & Lime
3950'	Lime & Shale
4350'	Lime RTD

03-08-1979

State of	KANSAS)		
County of	SEDGWICK	} **:		
I, Wm. S.	. Shropshire	of the	Murfin Drilling	Company
upon oath state t	that the above and foregoi	ng is a true and correct copy	y of the log of the LANGER #1	well.
			William I	
Subscribed and s	worn to before me this	6th _day of	Wm. S. Shropshire, Asst. G March 19 79	ien. Mgr.
My Commission	Bxpires	SANDRA KAY MAY NOTARY PUBLIC Butler County, Kansas My Appt. Exp.	Sandra K	May May