| Wichita State C<br>130 S. Market,   | Kansas Corporation Comm.  Wichita State Office Bldg.  130 S. Market, Room 2078  WELL PLUGGING RECORD  K.A.R82-3-117 |                       |                  |                        |                              | API NUMBER 5051-24906 0000          |                             |                   |                   |
|---|---|-----------------------|------------------|------------------------|------------------------------|-------------------------------------|-----------------------------|-------------------|-------------------|
| ,   | TYPE  | TYPE OR PRINT         |                  |                        | WELL NUMBER 1                |                                     |                             |                   |                   |
| NOTICE: Fill out completely and return to Cons. Div. office within 30 days. |   |                       |                  | Y                      | 1270 Ft. from S Section Line |                                     |                             |                   |                   |
|   |   |                       |                  |                        | 4620 Ft. from E Section Line |                                     |                             |                   |                   |
| LEASE OPERATOR Castle Resources, Inc.                                       |   |                       |                  |                        |                              | SEC. 21 TWP. 115 RGE. 19 (89 or (W) |                             |                   |                   |
| ADDRESS 1200 East 27th #C Hays, Kansas 67601-2120                           |   |                       |                  |                        |                              | COUNTY Ellis                        |                             |                   |                   |
| PHONE (913) 625-5155 OPERATORS LICENSE NO. 9860                             |   |                       |                  |                        |                              | Date Well Completed 10/26/95.       |                             |                   |                   |
| Character of Well D&A   |   |                       |                  |                        |                              | Plugging Commenced 2:00PM 10/26/95  |                             |                   |                   |
| (QQQ), Gas, D&A, SWD, Input, Water Supply Well)                             |   |                       |                  |                        |                              | Plugging Completed 4:00PM 10/26/95  |                             |                   |                   |
| The plugging proposal was approved on 10/26/95                              |   |                       |                  |                        |                              | ruggin                              | g completed                 |                   |                   |
| by Ed Schumacher  | ,,  | <del></del> -         | _                |                        | <del></del>                  |                                     |                             | (d                |                   |
| Is ACO-1 filed? Ye  | es If not.  |                       |                  |                        |                              |                                     | C District                  | Agent's Na        | me).              |
| Producing Formatio  | n None  | Donath                | . og 8           | 119611901              |                              |                                     |                             |                   |                   |
| Show depth and thi  |   |                       |                  |                        |                              |                                     | omT,                        | . o. <u>3580'</u> | <del></del>       |
| OIL, GAS OR WATER   |   | er, orran             | no ga            |                        |                              |                                     |                             |                   |                   |
|   |   |                       |                  |                        | CASIN                        | G REÇO                              | RD STATECO                  | MEO               | <del></del>       |
| Formation   | Content   | From<br>O             | To 214           | 81ze<br>8 5/8          | Put<br>214                   | In<br>.33                           | Pulled out<br>None          | PURATIONEL        | i                 |
| <del></del>   |   | -                     |                  |                        |                              |                                     |                             | 1 72 COMIL        | 155/00            |
|   |   |                       | <u> </u>         | <u> </u>               | -                            |                                     |                             | # 1995            |                   |
| Describe in datali  | the second to   |                       |                  |                        | <u>- </u>                    |                                     | Ing whose th                |                   |                   |
| Describe in detail<br>placed and the me<br>were used, state                 |   |                       |                  |                        |                              |                                     | ing where it                | in who cit's      |                   |
| were used, state<br>st Plug @1290' w/2<br>and Plug @ 605' w/1               | the character of<br>OSKS Circul   | f same an<br>ated 1st | nd de<br>Plua    | opth place<br>15 Minut | ced,                         | from<br>/ 54 \71                    | feet to                     | _feet eac         | r pruge<br>hiset. |
|   | <u> </u>  | ced Plugs             | LW/n             | nud                    | .C.5 W,                      | / 34 VI                             | .s Mud                      |                   | <del></del>       |
| rd Plug @ 265' w/<br>th Plug @ 40' w/                                       | <u>405KS</u> 195 sk   | s 60/40 F             | 202 69           | പ്രി യ/📲               | FS/sl                        | k By Al                             | lied Cement                 | ing               |                   |
| (If add   | Itional description   | on is nec             | u i osk<br>essar | y, use BA              | A CK o                       | e)<br>f this                        | form.)                      |                   |                   |
| Name of Plugging C  |   |                       |                  |                        |                              |                                     |                             | 215/10            |                   |
| Address P.O. B  | <del></del>   |                       |                  |                        |                              | <del></del> -                       | License No                  | 31346             |                   |
| NAME OF PARTY RESP  | ONSIBLE FOR PLUGGI  | NG FEES:              | Cas              | tle Reso               | urces                        | s, Inc.                             |                             |                   |                   |
| STATE OF Kans   |   | OUNTY OF              |                  | lis                    |                              |                                     |                             |                   | <del></del> ,     |
| Castle R  | esources  | Inc                   |                  |                        | . r - · ·                    |                                     | _,55.                       |                   |                   |
| above-described we  | II, being first di  | ILV SHOCK             | on o             | # f h                  | TL                           | _ 4 4 4                             | f Operator)<br>ave knowled: |                   | ,                 |
| statements, and m<br>the same are true                                      |   |                       |                  | e log of               | t h e                        | -evove                              | described w                 | as li             | ed i              |
|   | ,   |                       |                  | Signature              | a )                          |                                     | 101/                        |                   |                   |

SUBSCRIBED AND SWORN TO before me this

NANCY TAGGART
NOTAPPEMLES 100
STATE KANSAS
My Appl. Exp. 2-3-99

*V [*]

Form CP-4 Rovised 05-88