STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION Wichita, Kansas 67202 STATE CONTINUE COMMISSION 200 Colorado Derby Building

WELL PLUGGING APPLICATION FORM

MAY 1 7 1989

(File One Copy)
/5.051.30079.0000 CONSERVATION DIVISION (ACCOUNTS AND
(File One Copy) /5:051:30079:0000
WELL OWNER/OPERATOR Murfin Drilling Company OPERATOR'S LICENSE NO. 6033
ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202 PHONE # () 267-3241
LEASE (FARM) Ross WELL NO. 1 WELL LOCATION NW SW SE COUNTY Ellis
SEC. 4 TWP. 11S RGE. 19W Or (W) TOTAL DEPTH 3765' PLUG BACK TD
Check One:
OIL WELL GAS WELL D & A SWD or INJ WELL x DOCKET NO. D12601
SURFACE CASING SIZE 8 5/8" SET AT 203' CEMENTED WITH SACKS
CASING SIZE 5½" SET AT 3684' CEMENTED WITH 100 SACKS
PERFORATED AT 3510-14' & 3393-96'
CONDITION OF WELL: GOOD x POOR CASING LEAK JUNK IN HOLE
PROPOSED METHOD OF PLUGGING In accordance w/the rules and regulations of the
State of Kansas.
(If additional space is needed use back of form.)
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? no IS ACO-1 FILED? no (If not explain.) No record in file.
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN May. 1989
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 $\underline{\text{et.}}$ $\underline{\text{seq.}}$ AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.
NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
John Niernberger, Production Superintendent PHONE # () 913-674-2103
ADDRESS Hill City, KS
PLUGGING CONTRACTOR Murfin Drilling Company LICENSE NO. 6033
ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202 PHONE # () 267-3241
PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.
SIGNED: By: Jany M Jack (Operator or Agent)
Larry M. Jack, Production Manager DATE: 5/16/89

State of Kansas



0 1 |5:051:30079:0020

Kansas Corporation Commission

MIKE HAYDEN
KEITH R. HENLEY
RICH KOWALEWSKI
MARGALEE WRIGHT
JUDITH MCCONNELL
FRANK A. CARO, JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

THIS NOTICE

AUG 18 1989

CONSERVATION DIVISION
SHARI FEIST ALBRECHT, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

EXPIRES

May 18, 1989

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

Murfin Drilling Company 250 N. Water, Ste. 300 Wichita, KS 67202 Ross #1 NW SW SE Sec. 04-11S-19W Ellis County

Gentlemen:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office to review your proposed plugging method at least five (5) days before plugging the well.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. The CP-1 is simply reviewed to determine compliance with plugging rules and regulations.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist Albrecht Director

District: #4 2301 E. 13th

Hays, KS 67601 (913) 628-1200