

## 15-135-19100-00-00 OFFIN - CP-2

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water) <sup>1</sup> 500 Insurance Bldg. 212 N. Market WICHITA. KANSAS

## VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

STATE CORPORATION CONTINUES ON

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

Dear Sir:

SEP 24 1963 09-24-1963 conservation division wichite, Karees

h	Mr. 1	Butts	guaran	tees paym	ent of th	ne pluggi:	ng fee.
c	Operator'	s full Name:	Mull	Drg Co			
C	Complete	Address:	1625	Wichita	Plaza	Wichit	ta, Kans
I	ease Nam	ie:	Lange	er ,	Well No.	1	
. 1	ocation:		CNE SE	•			(E) (M)
Ċ	County		Ness	Total	Depth 43	42 011 V	Well
G	as Well_	Input Wel:	Lswd w	e11D	& A X	Lost Hole	<b></b>
M	tr	Butts	was ins	tructed to	plug th	e well as	follows:
rculat	e with	heavy mud,	set plug				sement
_		11	<b>n</b>	.35 1		<del>20 "</del> 10 "	······································
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Very truly yours,

Conservation Division